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# BookI

# DAKOTA/SIOUX Language Course



Donated By:
MANITOBA ASSOCIATION FOR
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DAKOTA/SIOUX

LANGUAGE COURSE

800K I

"NAKAWETA" was originally published in Saulteaux by the Indian Language Program.

Saskatchewan Indian Cultural College
Saskatoon, Saskatchewan
September, 1980

Reprinted, 1983

MANITOBA DEPARTMENT OF EDUCATION NATIVE EDUCATION BRANCH

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#### ACKNOWLEDGEMENTS

#### Appreciation is extended to the:

- (1) Saskatchewan Indian Cultural College for granting permission to translate the text to Sioux.
- (2) Sloux Valley Administration and support staff.
- (3) Doris Pratt A member of the Native Language Advisory Committee.
- (4) Paul Voohvis Linguist, Brandon University.

#### FORWARD

Language is a vehicle by which ideas are transmitted from one individual to another. A language uses a set of sounds and structures commonly accepted by those who speak it. A language is learned by listening and speaking.

The first step in language acquisition is listening. By listening to the different sounds and language patterns made by the people in one's culture milieu, the student, by abstracting the meaning from that which he hears, begins to distinguish these sounds, patterns and structures, and begins to use them in speech.

with increasing competence in the use of language, it is essential that the student be simultaneously provided with extension and enrichment activities so as to positively reinforce what has been learned. Skillfully, the teacher manipulates words and phrases in new and meaningful contexts which help the student towards mastery. Pronunciation and memoriations of dialogues are also helpful at this stage. The primary objective is fluency in the native language; it can be evaluated when the student is conversing within the limits of his vocabulary and experiental background.

This Sioux/Dakota course Book I, II, & III reflects the desire to provide a program which can meet a variety of needs and interests. The Books I, II and III may be used to:

- introduce a Native language as a second language instruction program at any point in time and,
- (2) provide a continuous and sequential program of instruction.

#### NOTE TO INSTRUCTOR

Plan each daily lesson very carefully so that you know exactly what you wish to achieve. Have the necessary materials and activities well organized and ready so as not to lose any valuable class time.

Although the instructors are encouraged to design their own daily lesson outline, the following is a sample outline for preparing a 30-minute lesson:

- Greet the class Included can be general greetings, weather topic, day of the week, etc. (3 minutes).
- 2. Warm-up stimulate student interest by asking questions for learners to answer on any topic of interest to learners. (5 minutes)
- Action song or game learning must be enjoyable and most students like to sing or play games. (5 minutes)
- 4. Review a quick-moving "look back" at things already taught. Previously taught material must be well-known before proceeding to something new. (4 minutes)
- 5. Introducing new material, concepts, etc. the main part of the lesson may be a new structure, new vocabulary, a dialogue, etc. (8 minutes)
- 6. Quiet activity or seatwork this is important as it will settle the learners down after rapid pace in the previous activities. (5 minutes)

|   | NATIVE LANGUAGE | ENGLISH LANGUAGE   |             |
|---|-----------------|--------------------|-------------|
| AIM   | CONTENT         | TRANSLAT ION       | MATER I ALS |
|   |                 |                    |             |
|   |                 |                    |             |
| 1. To teach students the usage                          | ho - han        | hello              |             |
| and understanding of the                                | washte          | fine               |             |
| Native Language   | tuwe            | who                |             |
|   | neya            | you                |             |
|   | теуа            | me                 |             |
|   | de              | this               |             |
|   | he - ga         | that               |             |
|   | eyu             | say it             |             |
|   | eyub            | say it             |             |
|   | naze            | get up             |             |
|   | nazem           | get up             |             |
|   | eyutunku        | sit                |             |
| OVERALL OBJECTIVES                                      | eyutunkab       | si†                |             |
| · -   | hechatoo        | right              |             |
| <ul> <li>The expression hello,</li> </ul>               | gu - wa or heyu | come here          |             |
| ho/han  | guwub - heyub   | come here          |             |
|   | uka             | again              |             |
| <ol> <li>The pronouns: tuwe, neya,<br/>meya.</li> </ol> | cheya           | question indicator |             |
| <ol> <li>The imperatives: naze,</li> </ol>              |                 |                    |             |

- nazem, eyutunku, eyutunkab.
- 4. The demorstrative pronouns: de, he, ga. -
- 5. The terms: uka, hechatoo.
- 6. The question signal: cheya

#### NOTE TO TEACHER

Phonetic writing is used to teach these lessons sounds that the students are already familiar with. The only two sounds you would need to draw your students' attention to are the gutterals h g.

| АІМ | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | Alsee                      |                                 | Puppets   |
|     | ho/han                     | hello                           |           |
|     | washte/tuyu                | fine                            |           |
|     | tuwe                       | who -                           |           |
|     | neya                       | you                             |           |
|     | төуа                       | me                              |           |

#### LESSON OBJECTIVE(S)

To teach the greeting: Hello, how are you? Ho - Han Fine Washte, tuyu

To teach the pronouns: you - neyu me - meya

#### APPROACH

- Introduce puppet (give name)
- 2. Greet the students through the puppet using Ho and Han
- 3. Respond to puppet
- 4. Repeat I
- 5. Student and teacher repond togethera) Have dialogue with puppet
- 6. Say Mrs. Pratt meya, pointing to self (repeat several times).
- 7. Point to puppet and say neya, repeating with several students alternatively pointing to self and say meya.
- 8. Have a student point to self and say meya John, and point to classmate and say Mary Neya. Repeat with other students e.g. till everyone has had a chance to introduce self.

#### NOTE TO TEACHER

The names of Mary and John have been assigned to indicate names. However names of actual students in the Native Language can be used.

e.g., Chuskay (first born boy)
Hape (second born boy)
Hepe (third born boy)
Wenoona (first born girl)
Hupa (second born girl)
hupste (third born girl)

The use of puppers is greatly encouraged.

AIM

NATIVE LANGUAGE
CONTENT

ENGLISH LANGUAGE TRANSLATION

MATERIALS

Ne-toowa he? Mary meyu. who are you am Mary

#### OBJECTIVES

#### 1. To ask the question Who are you?

## Page 1 am

#### **APPROACH**

- I. Review lesson I.
- Say he toowa he? pointing to a student. The student should respond John meya.
- 3. Ask a student Nee-toowa-he? and when responds point to self and ask Matoowa-he? The student should respond nega. Repeat with several students.
- 4. In a circle situation as in Lesson I have students begin by saying Meya. Then turning to next student, Mary asks netoowa he? then student answers John neya, he turns to the next students and asks Netoowa he? and so on.

NOTE TO TEACHER

if he says only his name, accept it saying tuyu hechatoo, then have him point to himself and say John maya.

| CONTENT        | TRANSLATION                          | MATERIALS  | B   |
|----------------|--------------------------------------|--|---|
|                | 11, 200                              |  |   |
| come here      | guwa                                 |  |   |
| come here      | guwab                                |  |   |
| get up         | enuze                                |  |   |
| g <b>et up</b> | enuzeem                              |  |   |
| *sit           | eyutungu                             |  |   |
| sit            | eyutungub                            |  |   |
|                | come here<br>get up<br>get up<br>sit | come here guwab get up enuze get up enuzeem sit eyutungu | come here guwab get up enuzeem sit eyutungu |

#### **APPROACH**

To teach the imperative verbs:

- 1. Greet students as they come in. Begin with a roll call having students respond by putting up hand and reply meya when name is called.
- Call a student guwa Mary gesturing, repeating with several students, then say guwab, gesturing to all.
- 3. When they come, say eyutugub, sitting down on the floor yourself and gesturing to them to do likewise. To an individual student say eyutunga.
- 4. Review Lesson i and 2 as needed using same ideas as contained in those lessons.
- 5. Get up and say enuzeem (gesturing). To an individual student say enuze Mary (Mary get up).
- 6. Say eyutunga Mary; Mary sits down. Repeat procedure till all the children had a turn.

#### NOTE TO TEACHER

#### OTHER SUGGESTED ACTIVITIES

The Native Language uses gestures that signify meaning. Use them. Play "Musical Chairs"

| A tM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|------|----------------------------|---------------------------------|-----------|
|      | de,                        | this                            |           |
|      | he, ga                     | that                            |           |

#### LESSON OBJECTIVES

To teach the demonstrative pronouns:

To review previous Lesson.

#### APPROACH

- Greet students and review meya, neya having Individual students point to themselves and say meya Mary. Then point to another student and say neya John.
- 2. Say, guwa Mary, to a student. When she is close to you say de Mary, some distance away and say he John. Repeat several times encouraging students to say it with you. Then say eyutunga to student.
- 3. Continue review as considered necessary.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | h-1                        |                                 |           |
|     | hokshedu                   | boy                             |           |
|     | wecheyanu                  | girl                            |           |
|     | shunku                     | dog                             |           |
|     | maguksechu                 | duck                            |           |
|     | taku                       | what                            |           |
|     | heya                       | no .                            |           |
|     | han/ho                     | yes                             |           |
|     | anu hop tu                 | listen (imp. sg.)               |           |
|     | anuhoptum                  | listen (imp. pl.)               |           |

- To teach the student the understanding and usage to the expressions: heyu, han - ho.
- 2. The interrogative pronoun: taku
- 3. The imperative verbs: anuhoptu, anuhoptum.
- 4. The animate nouns: hokshedu. wecheyanu, shoonku, maguksechu.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS | , • |
|-----|----------------------------|---------------------------------|-----------|-----|
|     | hokshedu                   | boy                             |           |     |
|     | wecheyanu                  | girl                            | *         |     |
|     | shoonk u                   | dog                             |           |     |
| •   | maguksecu                  | duck                            |           |     |
| •   | taku                       | what                            |           |     |
| •   | heyu                       | no                              |           |     |
|     | han - ho                   | yes                             |           |     |
|     | anuhop†u                   | listen                          |           | -   |
| •   | anuhop†um                  | listen pl.                      |           |     |

#### To teach the responses

(no) heyu
(yes) han - ho
To teach the Imperative verbs:
(listen) anuhoptu
(listen) anuhoptum

#### APPROACH

- 1. Review meya and heya (unit 1)
- Point to a student and say \_\_\_\_? (Using name of some other student.) Repeat several times, encourage student to reply Heyu.
- Repeat above using correct name, teaching the responses han - ho.
- 4. Turn the radio on, point to a student and say anuhoptu. John/Mary. Hold Index finger close to mouth to indicate silence, point to ear to indicate that you want them to listen. Repeat.
- 4. Repeat Step 4, with all the students and say anuhoptum.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | hokshedu<br>wecheyanu      | boy<br>girl                     |           |

To teach the animate nouns:

boy - hokshedu girl - wecheyanu APPROACH

- Greet students individually expecting correct response from each
- 2. Point to a boy and say hokshedu. Repeat several times with different boys. Point to a girl and say wecheyanu using same procedure.
- 3. Repeat the above having students say the words with you.
- 4. Alternately indicate boys and girls, repeat.
- 5. Say to a girl guwa, then when she comes say de wecheyanu. Indicate a boy some distance away then say he hokshedu. Repeat several times changing the order. Insure that the students have the opportunity to say the words several times.

|      | NATI VE LANGUAGE | ENGLISH LANGUAGE |           |
|------|------------------|------------------|-----------|
| A IM | CONTENT          | TRANSLATION      | MATERIALS |
|      |                  |                  |           |

#### To teach the animate nouns:

dog - shoonku
duck - maguksechu

To teach the Interrogative pronouns:

(what) taku.

#### **APPROACH**

- I. Greet students and review lesson 2.
- 2. Point to a picture of a girl and say de tuwe? eliciting the response de wecheyanu.
- 3. Similarly elicit the response de hokshedu.
- 4. Using a picture of a dog say shoonku clearly several times, then de shoonku. Ask the children de taku? eliciting the respone he/ga shoonku.
- 5. Similarly present the picture of a duck.
- 6. Review the words for the four pictures.

NATIVE LANGUAGE ENGLISH LANGUAGE CONTENT TRANSLATION MATERIALS AIM book wожаре eyogupte cup chair chueyogutgupe wahneyotupe table teopu door w i ndow owanya he that ehnugu put/place it (imp. sg., tr.) ded sit quietty (imp. sg.) eenenu yungu eenenu yungub sit quietly (imp. pl.) bring it (imp. sg., tr.) aoo de this

#### **OBJECTIVES**

APPROACH

- To teach students the usage and understanding of the inanimate nouns: wowape, eyokuptae chueyugutgupe, wahneyutupe teopu, owanyae
- The imperative verbs: ahnugu, eenenu, eenenu, auoo
- 3. The demonstrative pronouns:
  ga, ded\_
- 4. The advert: ded.

| AIM |   | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |  |
|-----|---|----------------------------|---------------------------------|-----------|--|
|     | 4 | eyogup†e                   | Спб                             |           |  |
|     |   | wowape                     | book                            | (2)       |  |
|     |   | de                         | this                            |           |  |
|     |   | he/ga                      | that                            |           |  |

| OBJECTIVES                      | APPROACH   |
|---------------------------------|--|
| To teach the nouns: book wowape | I. Review  |
| eyogup†a                        | 2. Show the cup to the students and say eyoqute several times clearly - de eyoqupte.   |
| •                               | 3. Hand the cup to a student and have him say de eyoqupte.   |
| nouns: this de he that ga       | 4. Have the students take turns holding the cup and say: de eyogupte.  |
|                                 | 5. When it reaches the last student, say he eyogupte, having<br>the children repeat after you. (Except the one holding<br>the cup. |
|                                 | • Take turns again, the student holding the cup says: de eyogupte, all the others say he eyogupte.                                 |
|                                 | 7. Teach wowape using a similar procedure.   |

NATIVE LANGUAGE ENGLISH LANGUAGE
A IM CONTENT TRANSLATION MATERIALS

#### OBJECTIVES

#### APPROACH

To teach the inanimate nouns:

- Review wowape, eyogupte, de he/ga.
- (chair) chueyogutgupe (table) wahneyotupe
- 2. Point to a chair and say de chueyugutgupe, several times and point to a chair further away and say he/ga chuyagutgupe. Give students opportunity to say it.
- 3. Ask de taku? eliciting the response he/ga chuyogutgupe.
- 4. Similarly teach wahneyotupe.

| A iM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|------|----------------------------|---------------------------------|-----------|
|      | chueyægu†gupee             | chair                           |           |
|      | wahneyotupe                | table                           |           |
|      | teopu                      | door                            |           |
|      | owanya                     | wobn iw                         |           |
|      | - ahnugu                   | put/place it                    |           |
|      | ded                        | here                            | •         |
|      | a00                        | bring it                        |           |

## To teach the imperatives: brint it a oo put it or place it ahnugu

To teach the adverb: here  $\underline{\text{ded}}$ 

#### APPROACH

- 1. Show a book to the students, de wowape. Ask de take? having them respond he/ga wowape.
- 2. Put the book on the table some distance away. Say guwa Mary, wowape aoo. Repeat the exercise with other students.
- 3. When this has been understood say wowapeg aloo and when he brings is, say ded ahnugu indicating where you want him to put it.
- 4. Reinforce ded by such exercises ded eyutunga John.
- 5. Lesson could be repeated using a cup instead of a book. De wowapeg ded ahnugu.

NATIVE LANGUAGE ENGLISH LANGUAGE
AIM CONTENT TRANSLATION MATERIALS

**OBJECTIVES** 

APPROACH

To teach the inanimate nouns: door teyopu window owanya

- Point to window and say owanya several times, then de owanya or he/ga if you are close it it. Have children say it.
- 2. Similarly teach teyopu.
- 3. Question students pointing to various windows and doors eliciting the responses de owanya and he/ga teyou.
- 4. Review. Test understanding of verbs taught so far by giving commands to Individuals or whole class such as:

wowapeg aoo eyutungu ded ahnugu eyub eyogaptag aoo eenenu naze uka

AIM

| ., | NATIVE LANGUAGE |
|----|-----------------|
|    | CONTENT         |

### ENGLISH LANGUAGE TRANSLATION

#### MATERIALS

hea ye
he ya
hed ya
wowape
eyokupte
chueyugutgupe
owanyeg
he tug toku he?
eyungahan
eyunguheem
waemnuguha
hed oda
he eyutunka
tokeyu

it's there
he/she goes
go there (imp. sg.)
book (locative)
cup (locative)
chair (locative)
window (locative)
what's he/she doing
run (imp. sg.)
run (imp. pl)
I run
I go there
he/she sits
where

#### **OBJECTIVES**

#### **APPROACH**

- To teach students the usage and understanding of the verbs: hea, ya, eyutunka
- The possessive phrases: waemnuguha, ned bda.
- 3. The interrogatives: tokeyu, tog, he tugtoku he?

#### NOTE TO TEACHER

This unit deals with familiar objects in the child's Immediate surroundings and with everyday common actions (to go, to do..)

Procedures should therefore be simple and straight forward, using real objects and actions.

| A IM  | NAT: | VE LANGUAGE<br>CONTENT          | ENGLISH LANGUAGE TRANSLATION  | MATERI ALS  |
|---|------|---------------------------------|---|---|
|   |      |                                 | -   | Pictures: becks cup, chair, window, boy, girl, dog. |
| •   |      |                                 |   | Real objects:<br>cup, chair•                        |
| OBJECT I VES_   | APP  | ROACH                           |   |   |
| To teach the verb forms: ye (he/she goes there) hed yu (go there) | 1.   | Walk to the wind                | ow and say owan <u>y</u> atu bda.   | Repeat several                                      |
| gud yu (go there)  To teach the locative:                         | 2.   |                                 | owanyatu yu indicating<br>dow. Repeat severai tim                               |   |
| owanyag   | 3.   | <u>ya</u> getting stude         | is going to the window s<br>nts to say it with you w<br>is going to the window. | hile pointing to                                    |
|   | 4.   | Review.                         |   |   |
|   | 5.   | Set up the folio                | wing action situation an  | d dialogue∙   |
|   |      | T - aa chey ded<br>S - Ho/Han H | woaapeg<br>leyu   |   |

Hesyu T - Wowaos cheya aa chuyugutgupe.

| AIM | NATIVE LANGUAGE<br>CONTENT | TRANSLATION                    | MATERIALS                                      |
|-----|----------------------------|--------------------------------|--|
|     | wowape tu<br>eyogupta tu   | book (locative) cup (locative) | A book, pictures<br>of a cup•                  |
|     |                            |                                | Pictures: book,<br>chair, table, cup<br>window |
|     |                            |                                | Real objects: cup                              |

To teach the expressions: a (is)

To teach the locatives: wowape (in the book) eyogupte (in the cup)

#### **APPROACH**

- Place a toy cup into large cup and say eyoguptadug eyoguptaged oo. Repeat several times having students say it with you.
- 2. Place picture of a cup in a book and say eyoguptag wowapeg ed oo owub.

|     | NATIVE LANGUAGE | ENGLISH LANGUAGE    |           |
|-----|-----------------|---------------------|-----------|
| AIM | CONTENT         | TRANSLATION         | MATERIALS |
|     |                 |                     |           |
|     | he tugtoku he?  | what's he/she doing |           |
|     | eyunguhu        | run (imp. sg.)      |           |
|     | eyunguhum       | run (imp. pl.)      |           |
|     | waemnugu ha     | l run               |           |

To teach forms of the verb run

run (imp. sg.) eyungu he run (imp. pl.) eyungu hum i run wa emnughe

To teach the interrogative:

(waht's he/she doing) He tugtoku he?

#### APPROACH

- Review previous lessons (verbs).
- 2. Run say: waemnuguhe point to self. Repeat several times.
- 3. indicate to one of the students to run say eyunguhe. Repeat several times with students.
- 4. After individuals have run, say eyunguhum having all of them run.
- Motion to a student to sit on a chair by saying Mary eyutunku then ask the students,
  - T Mary tugtoku he?
  - S Mary eyutunka.

Repeat creating situations where the students will be asking one another the question.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS              |
|-----|----------------------------|---------------------------------|------------------------|
|     | chueyugu†gupe †u           | chair (locative)                | Real objects:<br>chair |

To teach the verb: eyutunku (sit)

To teach the locative:
chueyugutgupe (chair)
To Introduce the term: tuktea
(where is he/she/jt?)

#### APPROACH

- l. Review animate nouns: dog, duck, boy, girl.
- 2. Say gu wa Mary, having a student come to the front to sit on a chair. Point to the student and say eyutunga Mary.
- Say to the other students Mary akun eyutunka.
- 4. Repeat procedure with other students having other students say Mary chueyugutgupe ukun eyutunka.
- 5. Set up a series of questions and activities so that students can respond to tuktea.

T - John tuktea

S - John dea

T - Mary tuktea

S - Mary dea

NOTE TO TEACHER

Repeat activity several times and provide students with the opportunity to play teacher role.

|              | NATIVE LANGUAGE | ENGLISH LANGUAGE |           |
|--------------|-----------------|------------------|-----------|
| AIM          | CONTENT         | TRANSLAT ION     | MATERIALS |
|              |                 |                  |           |
|              | hokshepedu      | boys             |           |
|              | wecheyumped u   | giris            |           |
|              | maguksechu      | ducks            |           |
|              | wanzi.          | one              |           |
|              | пфотри          | two              |           |
|              | yamne           | three            |           |
|              | teopug          | doors            |           |
|              | wowapeg         | books            |           |
|              | eyogupte        | cups             |           |
|              | ₫⊖nu            | these            |           |
|              | henu/ganu       | those            |           |
|              | tonu/tonukchu   | how many         |           |
|              | shunku          | dogs             |           |
| SJECT I VES_ | takupe          | what             |           |
| -            |                 |                  |           |

- i. To teach students usage and understanding of the plural forms of the animate nouns: hokshepedu, wecheyumpedu, maguksechu, shoonku.
- 2. The plural forms of inanimate nouns: teopu, wowape, eyogup†e.
- The plural forms of the demonostrative pronouns: denu, henu, ganu.
- The plural form of the interrogative pronouns taku, tonu.
- The numbers: wanzi, noompu, yamne.

#### NOTE TO TEACHER

As for previous units, use objects in the child's immediate surroundings wherever possible, and use pictures for reinforcement and review.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MA TER I ALS       |
|-----|----------------------------|---------------------------------|--------------------|
|     | wanzi                      | one                             | Pictures: boys,    |
|     | nlImpu                     | two                             | girls, dogs, ducks |
|     | yamne                      | three                           | doors              |
|     | ,                          |                                 | E g                |
|     |                            |                                 | Real objects:      |
|     |                            |                                 | 3 books, 3 cups    |

# To introduce numbers: one wanz! two noompu three yamne

#### APPROACH

- 1. Review <u>meya</u>, neya, de meya, de neya?
- Demonstrate by counting on fingers first wanz!, noompu, yamne. Repeat having students count fingers.
- 3. Use students for counting wanzi, noompu, yamne.
- 4. Have individual students come and count the students.
- 5. Count students in unison. Give other students opportunity to be counted.
- 5. Review (imperative) verbs: <u>naze</u>, guwa, eyunguhu, eyutungu.

| A IM | NATIVE LANGUAGE<br>CONTENT               | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                            |
|------|--|---------------------------------|--------------------------------------|
| 1 N  | hokshepedu<br>wecheyumpedu<br>maguksechu | boys<br>gîris<br>ducks          | Pictures: boys,<br>girls, dogs, duck |

#### OBJECT! VES

# To teach the plural nouns: boys hokshepedu girls wecheyumpedu ducks maguksechub dogs shoongub

To teach the term: tonu (how many)

#### **APPROACH**

- Review nouns: boy, girl, duck, dog, using pictures and students in the room.
- Call students (boys) individually and put in groups of one and two.
- 3. Point to the one boy: say hokshedu wanzi several times.
  Then indicate the group of two boys and say hokshedu noom.
  Repeat both.
- 4. Gesture to include all three boys and say hokshedu noom.
  Have students count the boys. Wanzi, noompu. yamne.
- 5. Repeat several times having individual response or unison. Introduce the question tonu pe he?
- 6. Use above procedure for introducing wecheyumpedu.
- 7. Use similar procedure with pictures to review maguksechuland introduce maguksechuland
- 8. Repeat procedure with shoonku and shoonkug.

| A IM |     | NATIVE LANG<br>CONTENT |   | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS       |
|------|-----|------------------------|---|---------------------------------|-----------------|
| 4    |     | teyopu<br>wowape       | 4 | doors<br>books                  | Pictures: doors |
|      |     | eyogupte               | 2 | cups                            | Real objects:   |
| #    | ¥.  | denu                   |   | these                           | 3 books, 3 cups |
|      |     | henu/ganu              |   | those                           |                 |
|      |     | tonu                   |   | how many                        |                 |
|      |     | shoonku                |   | dogs                            |                 |
|      |     | taku                   |   | what                            | N .             |
|      | 100 |                        |   |                                 |                 |

#### To teach the plural nouns:

teyopug

doors

wowapeg

books

eyogupteg

cups

To teach the plural demonstrative pronouns for the inanimate: denu (these)

henu

ganu (those)

To teach the question: taku (what)

#### **APPROACH**

- I. Review singular forms of the nouns: door, book, cup.
  - T De taku he?
  - S Henu wowape.
  - S Henu wowape.
  - S Henu teyopu.

Allow individual students to "be the teacher" and ask the question. Teacher responds with students.

- 2. Hold up the book. Say de wowape. Hold up the books. Say denu wowape. Point to books some distance away and say henu wowape. Repeat several times.
- 3. Hold up two or three books and question, pointing to the books: denu taku? eliciting the answer, henu/ganu wowape.

  Repeat several times.
- 4. Use a similar procedure for cups and doors. Using pictures for door and doors.
- 5. If interest continues, review letting students play the role of the teacher.
- 6. Put up pictures (or use real objects) of inanimate nouns learned. Teacher asks - where is the book, cup, door, etc. Students must go and touch it.

| AIM.       | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS          |
|------------|----------------------------|---------------------------------|--------------------|
|            |                            |                                 |                    |
|            | wowape chestine            | little book                     | Pictures: dogs,    |
|            | wowape metawa              | my book                         | ducks, boys, girls |
|            | wowape netawa              | your book                       | ÷                  |
|            | chueyugutgupe netaw        | a your chair                    | Real objects: a    |
|            | wowape chugu               | pencil                          | small book, large  |
|            | owa                        | write                           | book, pencil,      |
|            | owawa                      | l write                         | chair, book, cup   |
|            | oyawa                      | you write                       |                    |
|            | he owa                     | he/she writes                   |                    |
|            | owa oo                     | l bring it                      | •                  |
|            | dena                       | these                           |                    |
|            | hena/gana                  | these/those                     |                    |
| •          | aya oo                     | you bring it                    |                    |
| JECT I VES | •                          |                                 |                    |

- I. To teach the usage and understanding of the diminutive: wowape chestine.
- The possessive nouns: wowape metawa, wowape netawa, chueyugutgupe netawa.
- 3. The noun: wowape chugu.
- 4. The impérative verb: owa
- 5. The verb: he/owa.
- The possessive phrases: owawa, oya wa, awa oo, aya oo.
- 7. The demonstrative pronouns: dena, hena/gana.

| A IM | NATIVE LANGUAGE<br>CONTENT                        | ENGLISH LANGUAGE<br>TRANSLATION     | MATERIALS  |
|------|---|-------------------------------------|--|
| (L)  | wowape chestina<br>wowape metawa<br>wowape netawa | little book<br>my book<br>your book | Real objects: a<br>small book, a<br>large book, a<br>book for each |

### To teach the diminutive: wowape chestine

To teach the possessive: wowape metawa wowape netawa

#### APPROACH

- 1. Hold up the larger book and say de wowape.
  - T de takuhe?
  - S he/wowape chestina.
- Hold up the smaller book. Say wowape chestina. Repeat several times.
  - T de taku he?
  - S he wowape chestina.
- 3. Hold up a book pointing to the book and self and say wowape metawa. Repeat several times.
- 4. Point to a child and the child's book and say wowape netawa. Repeat with several children. Point to a child's book and say to him de taku he? If he responds wowape chestina, say han. Then ask de taku he? the response wowape metawa.
- 5. Then point to your book say de taku he? the response wowape netawa. Repeat.
- 6. Can be played in a circle formations.
  - T de taku he?
  - S wowape metawa.

Then that child says de taku he? to the next one.

| AlM         | 1  | 195 | NATIVE LANGUAGE<br>CONTENT               | ENGLISH LANGUAGE<br>TRANSLATION                 | MATERIALS                                     |
|-------------|----|-----|--|---|---|
| <del></del> | G) | *   | wowape chugu<br>he owa<br>owawa<br>oyawa | pencil<br>he/she writes<br>! write<br>you write | Real objects:<br>pencil and paper<br>for each |
|             |    |     | owa                                      | write   |   |

#### **APPROACH**

To teach th noun: wowape chuga

- 1. Hold up a pencil and say de wowape chugu. Repeat several times showing various pens, pencils, etc. (one at a time).
- To teach the forms of verb:

he owa owawa oyawa owa

- 2. Get each student to hold up a pencil say: de wowape chugu.
- 3. T de taku he? S - de wowape chugu. Students can take turns to ask the question, other students responding.
- 4. Go through motions of writing (pencil or paper) say: wowape chugu to them. Say (pointing to each of them) oyawa. Point to one student saying to the other John owa.

| AIM |     | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                         |
|-----|-----|----------------------------|---------------------------------|-----------------------------------|
|     | 160 | awa oo<br>ayo oo           | I bring it you bring it         | Real objects:<br>chair, book, cup |
|     | 7.6 | chueyugutgupe netaw        | a your chair                    |                                   |

#### OB JECT I VES

#### **APPROACH**

- To teach the forms of the verb: awa oo aya oo
  - Review possessives: wowape netawa, wowape metawa.
- To teach the possessive: chueyugutgupe netawa
- Ask students (as many as there are chairs) to come up. heyub ded Mary ahan John.
- Have each student stand by a chair. Say to each student In turn pointing to a chair and to a student de chueyugutgupe. eyutunka Mary. Repeat with other students.
- 4. Review ahoo-
- 5. Say to a student, point to a cup ahoo he eyogupte. Repeat several times as he/she is bringing it, say eyoguptug he John ahoo.
- 6. Follow same procedure using a book and a chair.
- 7. Take a book to a student, say wowape chestina awa oo. Repeat using different students.
- 8. Have students follow procudure in (7). Ask one student to bring you a book (cup, chair). As he is bringing it ask him what he is bringing.
  - T tug toku he?
  - S wowape chestina awa oo-
- 9. While he is bringing it, you could say to him wowape chestina aya oo, eyogupta, chueyugutgupe.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS             |
|-----|----------------------------|---------------------------------|-----------------------|
|     |                            |                                 |                       |
| 14  | hena/gana                  | those/these                     | Pictures: dogs        |
|     | 2 46                       |                                 | ducks, boys,<br>girls |

#### APPROACH

To teach the plural demonstrative pronouns for: hena/gana

- Review de/he and hena/dena. Indicate a boy close to you, he hokshedu. Point to a boy at some distance de hoksheda. Continue review until it is thoroughly understood, using pictures.
  - T de tuew he?
  - S he maguksechu
- 2. Hold up a picture of ducks. Say dena maguksechu. Move it further away (or have an additional picture). Say hena maguksechu.
- 3. Use other pictures:
- T dena taku he?
- S hena maguksechu
- S hena hokshepeda
- S hena wecheyanape
- 4. Ask yes and no questions dena maguksechu pe he? heya, hena maguksechu.

| AIM     |   | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS        |
|---------|---|----------------------------|---------------------------------|------------------|
|         | , | адиуире                    | bannock                         | Pictures: one    |
|         |   | aguyupe                    | bread                           | mitt, two mitts  |
|         |   | aguyupe chestinu           | little bannock                  |                  |
|         |   | nupeenkpu                  | mitt                            | Real objects:    |
|         |   | nupeenkpu                  | mitts                           | bread, bannock,  |
|         |   | wapaha                     | hat                             | mitts, cap, hat, |
|         |   | wapaha                     | сар                             | shoe             |
|         |   | humpu                      | shoe                            |                  |
|         |   | wapaha netawa              | your cap                        |                  |
|         |   | humpa netawa               | your shoe                       | •                |
|         |   | aco                        | bring it                        | 8                |
|         |   | awaoo                      | l bring it                      |                  |
|         |   | he aoo                     | he/she brings it                |                  |
| FCTIVES |   |                            |                                 |                  |

- i. To teach students the usage and understanding of nouns: agayupe, nupeenkpa.
- 2. The diminutive: agayupe.
- 3. The nouns: wapuha, shoe.
- 4. The possessive phrases: wapuhu netuwa, humpu netuwa.

| A IM | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                             |
|------|-----------------------------|---------------------------------|---------------------------------------|
|      | agayupe ekchegu             | bannock                         | Real objects:                         |
|      | agayupe                     | bread                           | bannock, a piece<br>of bannock, bread |

### To teach the nounagayape ekchegu

#### APPROACH

- Hold up bannock to introduce aguyape ekchegu, ask: de taku? helping them with the answer ahayupe ekchegu.

  Repeat.
- 2. Ask:

T - De taku?

\$ - De agayupe ekchegu.

Allow the students to take role of teacher-

- 3. Review using pictures.
- 4. Allow students to each the bannock (bread).

| A IM  | 2)<br> | NATIVE LANGUAGE CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS       |
|-------|--------|-------------------------|---------------------------------|-----------------|
| A 104 |        | - WHILM HANGLATION      |                                 | 151             |
| 8     |        | nupeenkpa               | mitt **                         | Pictures of one |
| W ±   |        | nupeenkpa               | mitts                           | mitt, two mitts |
| 9     |        | 727. 250                |                                 | Real objects:   |
|       |        |                         | 25                              | pair of mitts   |

To teach the word napeenkpu (mi++) and the plural napeenkpu (mitts).

#### **APPROACH**

- 1. Hold up a mitt say: de napeenkpu several times.
  - T De taku?
  - S De napeenkpu.
- 2. Hold up a pair of mitts say: denu napeenkpu several times, then:
  - T Denu taku?
  - S Henu napeenkpu.
- 3. Continue with other mitts, asking the question of individual students and of the group.
- 4. Review using pictures of mitts.

| AlM | NAT I VE LANGUA GE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS      |
|-----|-------------------------------|---------------------------------|----------------|
|     | wapuha                        | hat                             | Real objects:  |
|     | wapuha                        | cap                             | cap, hat, shoe |
|     | humpu                         | shoe                            |                |
| į   | wapuhu netuwa                 | your cap                        |                |
|     | humpu netuwa                  | your shoe                       |                |
|     |                               |                                 |                |

#### **APPROACH**

To teach the items of clothing:

wapuha (cap)

wapuha zegzechu (toque)

humpu (shoe)

!• Take a student's cap, holding it up, say de wapuha several times•

T - De taku he?

S - De wapuha.

The possessives:
wapuha netuwa (your cap)
humpa netuwa (your shoe)

2. Give each student the opportunity to hold his cap and ask the class, De taku he?, getting the class to respond.

- 3. Use the same procedure to teach humpa and wapuha zegzechu.
- 4. Point to the student's shoe and say to him de humpu netwa he? Do this with several students. Then point to your shoe.

T - De taku he?

S - He/Ga humpa netuwa.

- 5. Get students to ask the question he taku he? While pointing to a shoe, getting the class to respond.
- 6. Similarly teach wapuha netuwa, with students wearing caps.
- 7. Review nouns using pictures.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS      |
|------|----------------------------|---------------------------------|----------------|
|      | a00                        | bring it                        | Bannock, mitts |
|      | awaoo                      | l bring it                      |                |
|      | a00                        | He/she brings it                |                |

## To teach the verb forms: aoo (bring it) a waoo (I bring it) he aoo (He/she brings it)

#### APPROACH

Have bread on a table some distance away. Pointing to it say: T - de taku he?
S - de agayupe ekchegu.

Then, addressing a student, say agayupe aoo, indicating that you want him to bring it. Repeat procedure with other students.

- 2. Let students play the role of the teacher, if they are able to.
- 3. Take the bread to a student say agayupe awaoo. Go back to your former place and say to that student John agayupeg aoo and while he is bringing it say, John agayupeg he aoo.
- 4. Repeat several times having the rest of the class say John, agayupeg he aoo.

| AIM                            | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION |
|--------------------------------|----------------------------|---------------------------------|
|                                | topu                       | four                            |
|                                | zuptu                      | five                            |
|                                | shukpa                     | six                             |
|                                | wuhuksechu                 | bear                            |
|                                | wuhuksechupe               | bears                           |
|                                | wuhusksechdu               | little bear                     |
|                                | wukshechu                  | dish                            |
| 団                              | owayhdepe                  | bed                             |
|                                | owayhdepe                  | beds                            |
|                                | owayhdepe chestinu         | little bed                      |
|                                | chueyugutgape              | little chair                    |
|                                | chueyugutgape tawa         | his/her chair                   |
|                                | owahdepe tawa              | his/her bed                     |
| OBJECTIVES                     | wowape tawa                | his/her book                    |
|                                | chueyugutgupe              | chairs                          |
| i. To teach students the usage |                            | **                              |
| and understanding of the       |                            |                                 |
|                                |                            |                                 |

MATERIALS

- numbers: topu, zuptu, shukpa.
- The singular, plural and diminutive of: wuhunksechu, wuhunksechudug.
- The inanimate nouns: wukshechu.
- The singluar, plural and diminutive of: owhdepe, owhdepedug.
- The diminutive and plural: chueyugutgupedug.
- The possessives: chueygutgupedugtuway, wowapetuway.
- The story of "The Three Bears".

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS      |
|------|----------------------------|---------------------------------|----------------|
|      | topu                       | four                            | Real Objects:  |
| 95   | zuptu                      | five                            | 6 chairs and 6 |
|      | shukpa                     | six                             | books          |

# To teach the numbers: topu four zuptu five shukga six

#### APPROACH

- 1. Review previous numbers, from one to three, using three students.
- 2. Call three more students, then count wanzi, noompu, yamni. Then introduce topu, zuptu, shukpa. Repeat several times.
- Have individual student come and count.
- Review numbers with questions and answer, example:
  - T Hokshedu tonupe he?
  - S Hokshedu noompu pe.
  - T Maguksechu tonu pe he?
  - S Maguksechu zuptu pe.

|     | NATI VE LANGUAGE | ENGLISH LANGUAGE |                |
|-----|------------------|------------------|----------------|
| AIM | CONTENT          | TRANSLATION      | MATER! ALS     |
|     |                  |                  |                |
|     | wuhunksechu      | bear             | Pictures: a    |
|     | wuhunksechug     | bears            | father bear, a |
| •   | wuhunksechudug   | little bear      | mother bear, a |
|     |                  |                  | baby bear      |

#### **APPROACH**

To teach the noun: wuhunksechu

(bear)

Hold up a picture of a bear and say to students de wuhunksechu. Repeat several times.

T - de tuwe?

The plural: wuhunksechu (bears)

S - de wuhunksechu.

The diminutive: wuhunksechudug 2.

(little bears)

Hold up a picture of bears. Say to students, De taku he?, repeating several times:

T - Denu taku pe he?

S - Henu/ganu wuhunksechu pe-

- Allow students to take role of the teacher.
- 4. Hold up a picture of a bear and say de wuhunksechu. Then take the picture of the little bear and say de wuhunksechudug several times until students identify the large bear and the little bear.
- 5. Through questioning review, using the three pictures insuring that the students know the correct ending.

UNIT VIII LESSON 3

AIM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

MATERI ALS

Pictures: dish, bed, beds

Real objects: dish, chairs, doll

OBJECTIVES

To teach the nouns:

wukshechu<sub>.</sub>

(bowl or dish)

owahdepe owahdepeg (bed)

chueyugutgupeg (chairs)

(beds)

#### APPROACH

 Hold a dish and say to students de wukshechu, several times.

T - de tuku he?

S - he/ga owahdepe.

2. Use the above procedure to introduce owahdepe, with pictures if necessary.

3. Hold the picture of the bed and say de owahdepe, then the picture of the beds denu owahdepe, repeating several times.

T - denu taku he?

S - henu/ganu owahdepe.

- 4. Point to a chair and say de chueyugutgupe. Then point to three chairs and say henu/gana chueyugutgupe.
- 5. Review numbers to six having students count chairs in unison or individually.

UNIT VIII LESSON 4

NATIVE LANGUAGE ENGLISH LANGUAGE A IM CONTENT TRANSLATION MATERIALS wukshedhu dish Pictures: owhdepe bed large bed, a owhdepeg beds little bed owhdapedug 11ttle bed chuyugutgupe chairs Real objects: chueygutgupedug little chairs chair, a small chair

#### **OBJECTIVES**

#### **APPROACH**

To teach the diminutives:

owahdepedug (iittle bed)

chueyugutgupedug (little chairs)

Hold the picture of a large bed and say de owhdepe, repeating several times, T - de taku he?
S - he owhdepe.

- 2. Then hold up a picture of a small bed and say de owahepeda, repeating several times.
  - T de taku he?
  - S he/ga owahdepedu
- 3. Use similar procedure as above for chueyugutgupedug, use real chairs from classroom, a large chair and a small chair.
- 4. Review nouns learned in this Unit: bear, bears, little bear, bowl, bowls, bed, beds.

| A IM |   | NATIVE LANGUAGE<br>CONTENT    | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                        |
|------|---|-------------------------------|---------------------------------|----------------------------------|
|      | v | chuyugutgape tuwug            | his/her chair<br>his/her bed    | Pictures: a bed                  |
|      |   | owhdepe tuwug<br>wowape tuwug | his/her book                    | Real Objects: a<br>chair, a book |

To teach the possessives:

chueyugutgupe tawug
(his/her chair)
owohdepe tawug
(his/her bed)
wowape tawug
(his/her book)

#### **APPROACH**

- 1. Review possessives from Unit 6.
- 2. Have a chair in front of the room. Call a student by name Guwa John. Then say eyutunka John, pointing to the chair.
- 3. Indicate to other students that it is his chair, (It could have his name on it) and say de chueyugutgupe tawa. Repeat several times.
- 4. Repeat with another student, another chair with his name on it.
- 5. Call up a student. Give him a book and say to him de wowape tawa. Repeat with another and other books.
- 6. Use the same procedure to each <u>owahdepe</u> with a picture of a bed.
- 7. Check understandings by such commands as, Mary, John wowape tawug aoo, John, Mary chueyugutgupe tawug aoo.

| CONTENT                                 |   |   |
|---|---|---|
| 301172111                               | TRANSLATION   | MATERIALS   |
| *************************************** |   |   |
| •                                       |   | Pictures: beds,   |
| •                                       | · · · <del>-</del>  | a little bed,   |
| shukpa 🖟                                | six   | bears, bowls  |
| wuhuksechu 🗼                            | bear  |   |
| wuhuksechupe                            | bears   | Real objects:   |
| wuhusksechdu                            | little bear   | chair, book,  |
| wukshechu                               | dish  | small cháir   |
| owayhdepe                               | bed   |   |
| owayhdepe                               | beds  |   |
| owayhdepe chestinu                      | little bed  |   |
| chueyugutgape                           | little chair  |   |
| chueyugutgape tawa                      | his/her chair   |   |
| owahdepe tawa                           | his/her bed   |   |
| wowape tawa                             | his/her book  |   |
| •                                       | chairs  |   |
| , , ,                                   | -61   |   |
| SUGGESTED PROCEDURES                    |   |   |
|   | wuhuksechupe wuhusksechdu wukshechu owayhdepe owayhdepe owayhdepe chestinu chueyugutgape chueyugutgape tawa owahdepe tawa wowape tawa chueyugutgupe | zuptu five shukpa six wuhuksechu bear wuhuksechupe bears wuhusksechdu little bear wukshechu dish owayhdepe beds owayhdepe beds owayhdepe chestinu little bed chueyugutgape little chair chueyugutgape tawa his/her chair owahdepe tawa his/her book |

introduce the words necessary for telling the story of "The Three Bears". Pups could be used for telling the story.

| AIM | F    | NATIVE LANGUAGE<br>CONTENT   | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |  |
|-----|------|--|---------------------------------|-----------|--|
|     |      | and the same of th |                                 | 15 T      |  |
|     |      | nazecha  | he/she runs away                | e1        |  |
|     |      | eshteemba  | sleep                           |           |  |
|     | * ·  | he eshteemba   | he/she sleeps                   |           |  |
|     |      | wanyuku  | see him/her                     |           |  |
| - 5 |      | wanyuku  | see him/her                     | 17        |  |
|     | 3 1  | wanyuku  | see it                          |           |  |
|     |      | oyukuhneh <b>u</b>   | you understand                  |           |  |
|     |      | Dakota eea   | speak                           |           |  |
|     | (*): | he chaya   | he/she cries                    |           |  |
|     | 8    | tuwa   | someone                         |           |  |
|     |      | he yuta  | he/she eats it                  |           |  |

#### **APPROACH**

- To teach students the useage and understanding of the verbs: nazecha, he eshteemba, he chaya, he yuta.
- 2. The imperative verbs:
  eshteemba, wanyuku, wanyuku,
  Dakota eea.
- 3. The interrogative: oyukuhnehu.
- 4. The pronoun: tuwe.

|     | 5.77.2 |     | NATIVE LANGUAGE | ENGLISH LANGUAGE      |           |
|-----|--------|-----|-----------------|-----------------------|-----------|
| AIM |        |     | CONTENT         | TRANSLATION           | MATERIALS |
|     | - 3    | -   | eshteemba       | sleep                 |           |
|     |        |     | eyutunku        | rise from bed         |           |
|     |        | 8 8 | he eshteemba    | he/she sleeps         | ¥f        |
|     |        |     | euy tunka       | he/she rises from bed | i i       |

### To introduce verb forms: eshteema (sleep)

eyutunku (rise from bed) he eshteema (he/she sleeps)

eyutunka

(he/she rises from bed)

#### APPROACH

- 1. Say to a student <u>eshteemba</u> Indicating through gestures that he is to lie down
- 2. When he is "asleep" say John eshteema. Repeat, having other students say it with you.
- 3. Follow this procedure with several other students.
- 4. Say to a student, John eyutunku, Indicating that you want him to get up. As he is getting up say to others John eyutunku.
- 5. Repeat with other students that are laying down.

|          |                  | and the second s | 21.50     |  |
|----------|------------------|--|-----------|--|
|          | NATI VE LANGUAGE | ENGLISH LANGUAGE   |           |  |
| A IM     | CONTENT          | TRANSLATION  | MATERIALS |  |
| <u> </u> |                  |  |           |  |
|          | chaya            | he/she cries   | 45        |  |
|          | nazecha          | he/she runs away   |           |  |
|          | wanduku          | see him/her  |           |  |
|          | wanyuka          | see it   |           |  |

#### To teach the verb:

| chaya   | (he/she cries)     |
|---------|--------------------|
| nazecha | (he/she runs away) |
| wanduku | (see him/her)      |
| wanyuka | (see it)           |
|         |                    |

#### APPROACH

- 1. Hold up the picture of the child crying and say, wecheyanu chaya wanyuku. Use gestures to Indicate chaya, wanduka.
- 2. Hold up a picture of a boy running away from a bear and say hokshedu nazecha or a dog running away from a cat shunku nazecha.
- 3. Puppet may be used to introduce or reinforce chaya.
- 4. Hold up a book, and say wowape wayuku oo, use gestures to indicate wanyuka.
- 5. Make a list of the inanimate nouns learned so fare Discuss each one, using the proper verb wanduku for animate, wanyuku for inanimate.

| AIM |    | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                                   |
|-----|----|-----------------------------|---------------------------------|---|
|     | 11 |                             | 75 T                            | Pictures: a boy<br>or girl eating an<br>egg |
|     |    |                             |                                 | Real objects:<br>boiled egg                 |

#### APPROACH

To teach the verb: yuta/wotu (he/she eats)

- Hold up the egg, give to a student to eat and say de yuta.
- 2. Hold up the picture and say John/Mary de wota.

To teach the pronoun: tuwa (someone)

- 3. Review vocabulary taught up to date in Units 8 and 9 in preparation for telling the story of the three bears.
- 4. If understanding is good, you may want to tell the story at this point or save it for a separate lesson.
- 5. The word wetgu will be introduced in further lessons, but it can be used to tell a story about the picture:

  John tugtoku he.

  Mary wetgu yuta.

  John wetgu yuta.

#### NOTE TO TEACHER

You will use tuwa (someone) in the story of "The Three Bears". Introduce it incidentally whenever possible.

|                                  | NATIVE LANGUAGE | ENGLISH LANGUAGE |           |
|----------------------------------|-----------------|------------------|-----------|
| A IM                             | CONTENT         | TRANSLATION      | MATERIALS |
|                                  |                 |                  |           |
| To bring out the importance of   | he wambduka     | I see him/her    |           |
| family life and need for respect | he wanduka      | you see him/her  | 1         |
| mong the members.                | wambduka        | I see it         | (4)       |
|                                  | wanduka         | you see it       |           |
|                                  | mushteenchu     | rabbit           |           |
|                                  | puseda          | çat              | 8         |
|                                  | he ska          | he/she is white  |           |
|                                  | өөпа            | my mother        |           |
|                                  | ata             | my father        | •         |
|                                  | achoonu         | my older sister  | <u> </u>  |
|                                  | teembdo         | my older brother |           |
|                                  |                 | ,                |           |
|                                  |                 |                  |           |

#### UNIT OBJECTIVES

#### **APPROACH**

- To teach students the usage and understanding of the kinship terms: <u>eena</u>, <u>ata</u>.
- 2. The nouns: muchteenchu, pusedu.
- 3. The color: ska.
- 4. The forms of: wancheyuka, wanduka.

| A IM | NATIVE LANGUAGE<br>CONTENT                       | ENGLISH LANGUAGE<br>TRANSLATION                            | MATERIALS  |
|------|--|--|--|
|      | he wambduka<br>he wanduka<br>wambduka<br>wanduka | l see him/her<br>you see him/her<br>l see it<br>you see It | Cardboard role or cardboard with small hole.         |
|      |  |  | Real objects: cardboard with small hole, book, chair |

#### APPROACH

To teach the forms: wancheyuka (I see you)

wanduka wamduku (| see | +) wamdbuka (you see it) 1. Review wanduka and wanyuku.

- (you see him/her) 2. Put cardboard up to your eye. Look through it at a student. Say wacheyuka. Repeat several times looking at various students.
  - 3. Have a student look through the cardboard and ask, wacheyuka he? Repeat several times, wacheyuka.
  - 4. Pointing to a book some distance away say wowapeg wambduka. Repeat several times.

| 3) | A IM | NATIVE LANGUAGE<br>CONTENT      | ENGLISH LANGUAGE<br>TRANSLATION  | MATER! ALS  |
|----|------|---------------------------------|----------------------------------|---|
|    |      | mushteenchu<br>puseda<br>he ska | rabbit<br>cat<br>he/she is white | Pictures: white rabbits, white cat, black cat                   |
|    |      | 3-                              |                                  | Real objects:<br>numerous white<br>objects, chalk,<br>mitt, dog |

#### APPROACH

## To teach the names of animals: mushteenchu (rabbit) puseda (cat) de ska (white)

- I. Review wambduka and wunduka.
- 2. Hold up a picture of a rabbit. Then say <u>de mushteenchu</u>. Repeat several times.
  - T de taku?
  - S de mushteenchu.
- 3. Use, same procedure as above for cat.
- 4. Hold up a picture of a rabbit, say de mushteenchu ska. Repeat several times. Similarly hold up a picture of a white cat and say de pusedu ska.
- 5. Choose other objects, to be described as white, e.g. chalk, mitt, dog, bread.
- 6. Hold up a picture of a black cat, ask de sha he? The student's response heya.
- 7. Hold up other pictures, questioning to establish the concept of white.

| AIM                        | NATIVE LANGUAGE<br>CONTENT          | ENGLISH LANGUAGE TRANSLATION | MATERIALS            |
|----------------------------|-------------------------------------|------------------------------|----------------------|
| ·                          |                                     |                              |                      |
|                            | eena                                | my mother                    | Pictures that        |
|                            | ata                                 | my father                    | students have        |
|                            | achoonu                             | my older sister              | pointed before-      |
|                            | teembdo                             | my older brother             | hand of their        |
|                            |                                     | •                            | families. Ask        |
|                            |                                     |                              | classroom teache     |
|                            |                                     |                              | ahead of time to     |
|                            |                                     |                              | help you, having     |
|                            |                                     |                              | her label each       |
|                            |                                     |                              | member, father,      |
| ·                          |                                     |                              | mother∙ If fam       |
|                            |                                     |                              | lly photograph       |
|                            |                                     |                              | are available,       |
| OBJECT I VES_              | APPROACH_                           |                              | including teache     |
| o teach the kinship terms: | <ul> <li>Have family pic</li> </ul> | ctures displayed on          | magazines.           |
| eena (my mother)           | classroom wall                      | s, painted pictures,         |                      |
| my father)                 | photographs, e                      | tc.                          |                      |
|                            | 2. Teacher points                   | to picture of her fami       | ly and says, this is |
|                            | me, this is my                      | mother, this is my fat       | her•                 |
| •                          | 3. Ask the studen                   | ts about their pictures      | :                    |
|                            | De tuwe he?                         |                              |                      |
|                            | He eena a.                          |                              |                      |
|                            | He ata a•                           |                              | •                    |

#### NOTE TO TEACHER

There may be some difficulty with this lesson, for some children who have lost their parents or who are foster children, etc. The teacher may decide to teach "the mother" and "the father".

| AIM | NATIVE LANGUAGE CONTENT    | ENGLISH LANGUAGE TRANSLATION | MATERIALS |
|-----|----------------------------|------------------------------|-----------|
|     | Ministration of the second |                              |           |
|     | dowan                      | sing                         |           |
|     | wadowan                    | l sing                       |           |
|     | yadowam                    | you sing                     |           |
|     | he dowan                   | he/she sings                 |           |
|     | tepe                       | house                        |           |
| 2   | ska                        | it is white                  |           |
|     | mesu/metu                  | my younger brother           |           |
|     |                            | or sister                    |           |

#### **APPROACH**

To teach students the usage and understanding of the verb forms: wadowa, yadowan, dowan, dowan.

The nouns: tepe, wakeya.

The color ska.

The interrogative: tokechu.

| A IM |   | NATIVE LANGUAGE<br>CONTENT           | ENGLISH LANGUAGE<br>TRANSLATION            | MATERIALS |
|------|---|--------------------------------------|--|-----------|
|      | * | dowa<br>wadowa<br>yadowam<br>he dowa | sing<br>I sing<br>you sing<br>he/she sings |           |

### dowa (sing) wadowa (1 sing) yadowa (you sing) dowa (he/she sings)

#### APPROACH

- I. Sing a short song for the students, one they already know-Say wadowa-
- 2. Say Mary dowa, singing along with the students.
- 3. When she's through singing say to the rest of the class, Mary dowa.
- 4. Have another student sing, afterwards say to him, yadowa.
- 5. Repeat several times with various students.

#### NOTE TO TEACHER

A puppet could be used to introduce dowa.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                    |
|-----|----------------------------|---------------------------------|------------------------------|
|     | tepe<br>ska                | house<br>it is white            | Pictures: house,             |
|     | wukaya                     | tent ·                          | Real objects:<br>color chart |

To Introduce words for home:

tepe wukaya (house)

wukaya ska (tent) (white)

#### **APPROACH**

 Display picture of house and say de tepe. Repeat several times.

Ask: T - De taku he? S - He tepe.

- 2. Use similar procedure for teaching wukaya.
- 3. Point to the white on the color chart and say ska.
- 4. Display picture of a white tent and say wukaya ska.
- 5. Review with yes and no questions to test concept of <a href="mailto:ska">ska</a>, using coloured and white objects or pictures, T de ska he?

S - Han/heyu.

#### NOTE TO TEACHER

Be sure to have these objects ready for the lesson. Then your questioning can be done quickly so there will be no loss of interest. Six or eight should be enough.

| A IM | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS         |
|------|-----------------------------|---------------------------------|-------------------|
|      |                             |                                 |                   |
| 31   | mesu/metu                   | my younger brother              | Pictures: family  |
|      | 4                           | or sister                       | pictures of imme- |
|      | tokechu                     | why                             | diate families.   |
|      | 2:                          |                                 | Reat objects:     |
|      |                             |                                 | puppe†            |

#### **OBJECT! VES**

### To teach the kinship term: mesoo/metu younger brother or sister)

To teach the interrogative: tokechu/tokunu (why)

#### **APPROACH**

- 1. Review previous lesson on kinship terms, Unit 10, Lesson  ${\tt 3}$
- 2. Show pictures of your younger brother and sister and say de mesoo.
- So students can have a chance to say mesoo, use some family pictures as in Unit ii, Lesson 3.
- 4. Introduce tokechu/tokunu on suitable occasions or introduce with the use of a puppet. (Puppet will be sick or crying).

|      | NATI VE LANGUAGE | ENGLISH LANGUAGE |           |
|------|------------------|------------------|-----------|
| A IM | CONTENT          | TRANSLATION      | MATERIALS |
|      |                  |                  |           |
|      | he wuachoo       | he/she works     |           |
|      | wuachumoo        | 1 work           |           |
|      | wuachunoo        | you work         |           |
|      | hdu              | go home          |           |
|      | wahdu            | I'm going home   |           |
|      | ρa               | head             |           |
|      | eta              | face             |           |
|      | nape             | hand             |           |
|      | wa heeha         | it's snowing     |           |
|      | wa               | snow             | TWE       |

#### **APPROACH**

- I. To teach students the usage and understanding of verb forms: wuachoo, wuachumoo, wuachunoo, dha, wahda.
- 2. The animate noun: wa-
- 3. The inanimate nouns: <u>nupa</u>, <u>dta</u>, pa.
- 4. The weather expression: wa heeha.

| A IM        | a K | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS     |
|-------------|-----|----------------------------|---------------------------------|---------------|
| <del></del> |     | he wuachoo                 | he/she works                    | Real objects: |
|             |     | wuachumoo                  | l work                          | broom, brush, |
|             |     | wuachunoo                  | you work                        | duster, pail, |
|             |     |                            |                                 | cloth         |

#### **OBJECT! VES**

#### To learn verb forms:

### wuachunoo wuachunoo

(he/she works (you work) (! work)

#### APPROACH

- I. Demonstrate using each of the above work objects and say wuachumoo.
- 2. Give an object to each child, saying to each, wuachoo.
- 3. While they are working say <u>Mary wuachu</u>, pointing to the student.
- 4. Work along with students pointing to self <u>wuachumoo</u>, then point to students and say <u>wuachumoo</u>, while he is working, sweeping the floor, etc.
- 5. After the work period, if there is time, arrange to have a quiet time with a book about work, or perhaps a film strip, ask questions about work activities:
  - T John/Mary taktoku he?
  - S John/Mary wuachu.

#### NOTE TO TEACHER

Arrange a work period with the classroom teacher ahead of time either in the classroom or outside. You may wish to schedule another work period at a later date.

| A IM | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS        |
|------|-----------------------------|---------------------------------|------------------|
|      | pa                          | head                            | Pictures: hand,  |
| •    | eta                         | face                            | face, head, boy, |
| •    | nap e                       | hand                            | girl, cap, shoe  |

#### To teach parts of the body:

<u>pa</u> head<u>eta</u> facenape hand

#### **APPROACH**

- I. Review: boy, girl, mitt, cap, shoe, Unit 2 and 7.
- Hoid a picture of a head and say de pa. Then touch your head saying de pa metuwa.
- 3. Touch students head and say de pa netuwa. Have students repeat with you.
- 4. T de taku he? S - de pa metuwa. Repeat question with several students.
- 5. Use similar procedure for teaching eta and nape.
- 6. Review by raising hand and say T de taku he? S de nape. Similarly review face and head, giving students opportunity to be teacher.
- 7. Teach a song about parts of the body.

| A IM | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                         |
|------|-----------------------------|---------------------------------|-----------------------------------|
|      | . wa heeha                  | it's snowing                    | Pictures: snow                    |
|      | wa                          | snow                            | and snowing,                      |
|      | hdu                         | go home                         | child gesturing                   |
|      | wahdu                       | l'm going home                  | to a dog to go<br>home            |
|      |                             |                                 | Real objects:<br>coat, hat, mitts |

**APPROACH** 

To teach the noun: wa (snow)

 Hold a picture of snow, say de wa. Repeat several times. Have students repeat with you.

To teach the weather expression: wa heeha (it is snowing)

2. Ask students, de taku he? S - de wa.

- 3. Display a picture of snowing and say wa heeha. Repeat several times along with students.
- 4. Hold a picture of a child, approaching school bus and dog following. Child pointing to dog and say hda-wo. Point, using the same gesture as boy. Say, hda-wo several times letting students know what the boy is saying to the dog. Then say "Hda-wo" eya hoksheda.
- 5. Put your jacket on, pretend you are going home, walk to the door and say wahde. Repeat. Have students repeat the actions as they repeat the word.

#### NOTE TO TEACHER

You may need to use several pictures to give understanding of snow. Ideally It should be taught in winter or real snow should be used to introduce the word. The same would be true for, it is snowing.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | .,                         |                                 |           |
|     | zeetgudu                   | bird                            |           |
|     | wenuhchu                   | woman                           |           |
|     | wechush†u                  | man                             |           |
|     | psechu                     | jump                            |           |
|     | wapsecha                   | l jump                          |           |
|     | yapsecha                   | you jump                        |           |
|     | he psecha                  | he/she jumps                    |           |
|     | shagowee                   | seven                           |           |
|     | shahdogan                  | eight                           |           |

#### OBJECT I VES\_

APPROACH

To teach students the usage and understanding of:

- The nouns zeetgudu, wenuhchu, wenchushtu
- The verb forms: psechu, wapsecha and yapsecha and he psecha
- The numbers shagowee, shahdogan

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS      |
|------|----------------------------|---------------------------------|----------------|
|      | zee†gudu                   | bird                            | Pictures: man, |
|      | wecuhchu<br>wechushtu      | woman<br>man                    | woman, bird    |

## To teach the nouns: wechushtu (man) wenuhchu (woman) zeetgudu (bird)

#### APPROACH

- 1. Display picture of woman and say de wenuhchu. Repeat several times. Ask students de tuwe he? pointing to the picture of the woman, soliciting the response, de wenuhchu
- Follow the same procedure for introducing wechushta, zeetgudu.

A IM

NATIVE LANGUAGE CONTENT ENGLISH LANGUAGE TRANSLATION

MATERIALS

shagowee shahdogan seven eight Real objects: beads, books, chairs

OBJECT I VES

To teach the numbers: shagowee (seven) shahdogan (eight)

To teach the noun: Dakota (person)

#### **APPROACH**

- Review numbers taught previously, counting to six, using books.
- 2. Have student count chueyugutgupe shagowe, then chueyugutgupe shahdogan. Have Individual students count until the numbers are known.

NATIVE LANGUAGE ENGLISH LANGUAGE A IM CONTENT **TRANSLATION MATERIALS** psecha jump Real objects: wapsecha ↓ jump skipping rope you jump yapsecha he/she jumps he psecha

#### **OBJECTIVES**

### psecha (jump) wapsecha (ljump) yapsecha (you jump) psecha (he/she jumps)

#### APPROACH

- Have students sit in a cirice, call one student up and say psecha, gesturing him to jump. Repeat with other students
- 2. Question students, T Mary tugtoku he? S Mary psecha-
- 3. For review use skipping rope taking turns skipping.
  Teacher would say to student, handing to student the skipping rope, psecha.

#### NOTE TO TEACHER

When demonstrating some action for the students, be especially careful that they hear what you say, for example, while jumping, ones words may not be heard. AIM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

MATERIALS

WO umposgun hunyatoo hokshedgagup e hokshedgagupedu weshkuta weshkuta shechachu cushie unku chuchagu he wuguhaha chunoompu wutu

sun It is day it is night doll dolls toy toys child grandmother grandfather drum he/she sews

pipe boat

woyuka he/she tells a story

#### OBJECT I VES

- I. To teach students the usage and understanding of the kinship terms: cushie, oonka.
- 2. The animate nouns: we, hokshedgagupe, hokshedgagupedu, shechachu, chuchagu, chuchagu.
- The nouns: hokshedgagupe, hokshedgagupedu, wutu.
- The verbs: oyaka, gugaga.
- The expressions: umpetoo, hun<u>y</u>atoo•

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS   |
|------|----------------------------|---------------------------------|---|
|      | we<br>umpetoo<br>hunyatoo  | sun<br>It is day<br>it is night | Pictures: of day,<br>night, sun and<br>moon. Flannel-<br>graphs |
|      |                            |                                 | Real objects: flannelboard, flannel cut-outs of sun or moon     |

hunyatoo

### To teach the expressions: umpatoo (it is day)

To animate nouns: we (sun)

(it is night)

#### **APPROACH**

- I. Display picture of day, say, umpetoo. Point to picture of sun and say, de we. Repeat several times.
- Question students, T De taku he? S De we.
- 3. Similarly teach night and moon.
- 4. To reinforce the concept of sun and moon. Develop on flannelboard, pictures In which the sun an moon, can be alternately placed. Have students place sun or moon on flannelboard. Say, we/hunweg de ehnagu. Review Unit nine especially sleeping and getting up. Develop structures. Display various pictures sleeping, getting up, working, etc.

  T umpatoo? hunyatoo?

UNIT XIV

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS        |
|-----|----------------------------|---------------------------------|------------------|
|     | cushle                     | grandmother                     | Pictures: grand- |
|     | unku                       | grandfather                     | mother sewing,   |
|     | gugaga                     | he/she sews                     | grandfather tel- |
|     | oyaka                      | tells                           | ling a story     |

#### OBJECTIVES

#### To teach the kinship terms: cushie (grandmother) unku (grandfather)

To teach the verbs: gagaha (sew) oyaka (tell)

#### APPROACH

- Review kinship terms learned thus far-
- Using kinship pictures, introduce, cushie and unku.
- 3. Hold up picture of grandmother sewing and say, cushie wugagaha.
- 4. Use action to demonstrate you are sewing. Then question students, T Tugtoku he? S - Cushie wugagaha.
- Similarly teach unku oyake. Picture of grandfather telling a story.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS   |
|------|----------------------------|---------------------------------|---|
|      | hokshedgugupe              | doll                            | Pictures: boy,  |
|      | hokshedgugupedu            | dolls                           | gird, man, woman  |
|      | weshguta                   | toy                             |   |
|      | weshgateg                  | toys                            | Real objects:   |
|      | shechachu<br>,             | child                           | doll, numerous<br>small toys, pic-<br>tures of a child, |
|      |                            |                                 | man, woman  |

To teach the nouns:
shechachu (child)
hokshedgugupe (doll)
hokshedgugupedu (dolls)

To teach the words: weshguta (toy) weshgateg (toys)

#### APPROACH

- 1. Review boy, girl, man, woman, using pictures.
- Point to picture of the boy, say de shechachu this is a child.
- Pointing to individual student, say de shechachu, say it for each student pointing to each in turn.
- 4. Pick up dol! say de weshguta. Several times, ask, T De taku he? T Denu taku he? S De weshgata. S Denu hokshedgugupe. Repeat, us two or more dolls to teach hokshedgugupe.
- 5. Pick up a toy and say de weshgata he? Go where there are several toys and say denu weshgata. Wave hand indicating all of toys. Test students by picking several toys and other objects and question for each,
  - T De weshgata eesh hokshedgugupe?
  - S Han he weshgata.

|     | NATI VE LANGUAGE | ENGLISH LANGUAGE |                   |
|-----|------------------|------------------|-------------------|
| AIM | CONTENT          | TRANSLATION      | MATERIALS         |
|     | chunoopu         | pipe             | Pictures: of pipe |
|     | wu†u<br>Chuchagu | boat<br>drum     | drum, boat        |
|     | oni oni ogu      |                  | Real Objects:     |
|     |                  |                  | pipe, drum, toy   |
|     |                  |                  | boat              |

#### To teach the nouns: chunoopu (pipe) chuchagu (drum) wutu (boat)

#### APPROACH

- I. Display picture of pipe and say de chunoopu. Several times, then ask T De taku he?
  S De chunoopu.
- 2. You would use real pipe first, if none, use picture of pipe.
- 3. You would explain the use and value of pipe in the indian culture. The respect they have for their pipes.
- 4. Similarly use pictures to teach the words for drum and boat.
- 5. Arrange to have a drum and have a pow-wow with the children.

|             |  | ,                               |           |
|-------------|--|---------------------------------|-----------|
| <del></del> | NATIVE LANGUAGE<br>CONTENT                         | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|             | sha  | i†is red                        |           |
|             | sha  | itisred                         |           |
|             | to   | it is blue/green<br>nine        |           |
|             | nupchewung   | nine                            |           |
| -           | wekchamnu  | ten                             |           |
|             | umpahotoona<br>mane                                | chicken<br>walk                 |           |
|             | he mane  | he/she walks                    |           |
|             | mawane   | l walk                          |           |
|             | mayane garan na n | you walk                        |           |

APPROACH

- I. To teach students the usage and understanding of the numbers; nupchewung, wekchamnu.
- 2. The verb forms: mane, mane, mayane.
- 3. The colors: sha, to.
- 4. The noun: umpahotoona.

To continue teaching color expressions:

sha (it is red)
to (It is green)

#### APPROACH

- 1. Review articles of clothing taken thus far (Unit 1).
- 2. Point to red on the color chart. Say sha several times.
- 3. Pick up a red cap. Say sha repeating several times, then de wapuha sha. Repeat with other inanimate red objects.
- 4. Question students, T de sha he? S Han, de sha. or Heya. Ask the question about various objects around the room until the concept of sha is established.
- 5. Hold up one red mitt, say sha, then de nupeenkpa sha.
- 6. Use similar procedure for teaching it is green with inanimate objects.
- 7. Review the color expressions through questioning.
- 8. Play the game Red Light! Green Light!

#### NOTE TO TEACHER

Not all children at this point recognize colors. Consult with the classroom teacher regarding the children's readiness for this.

| AIM | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATER I ALS       |
|-----|-----------------------------|---------------------------------|-------------------|
|     | aug about a                 | -1                              |                   |
|     | nupchewung                  | nine                            | Pictures: chicken |
|     | wekchamnu                   | ten                             | ducks, dogs,      |
|     | umpahotoona                 | chicken                         | bears, rabbit,    |
|     |                             |                                 | cat               |
|     |                             | •                               | Real objects:     |
| •   |                             | •                               | counting beads    |

#### APPROACH

To teach with numbers: nupchewung (nine) wekchamnu (ten)

- 1. Review numbers one to eight. Then Introduce nupchewung, wekchamnu.
- To teach the noun: umpahotoona (chicken)
- Have students count with you up to ten several times.
  - Give each student ten beads to count. Count with the students.
  - Review duck, dog, bear, rabbit, cat-
  - 5. Point to the picture of the chicken and say de umpahotoona, several times.
    - T De taku he?
    - S De umpahotoona.
  - 6. Teach the song "Hen and Rooster".

| א דואט xv |  |  |                                  | ENGLISH LANGUAGE                           |           |
|-----------|--|--|----------------------------------|--|-----------|
| A IM      |  |  | NATIVE LANGUAGE<br>CONTENT       | TRANSLATION                                | MATERIALS |
|           |  |  | mane<br>mane<br>mawane<br>mayane | walk<br>he/she walks<br>  walk<br>you walk |           |

To teach the verb forms:

mane (walk)
mane (he/she walks)
mawane (l walk)
mayane (you walk)

#### APPROACH

- Review the verb "run" thoroughly as taught in Unit 4.
- Walk a short distance and say mawane, repeating the word several times.
- 3. Gesture to a student to come, guwa Mary. While she is walking, point to her and say to the other students, Mary mane.
- 4. Have a student walk with you and say to him mayane.
- 5. Repeat with several students.

#### NOTE TO TEACHER

If wind-up toys are available, they provide an understanding way to teach walk. He/She walks or the (imperative) walk.

NATIVE LANGUAGE ENGL ISH LANGUAGE CONTENT **TRANSLATION** MATERIALS A IM hotoongudu mouse COW ptewaneyumpe pig kukushe OW henukugu cospa axe you're going home yuhda he/she goes home hda hechooshne don't muku skunk

STATE OF SECTION

#### **OBJECTIVES**

#### **APPROACH**

- To teach students the usage and understanding of the nouns: hotoongudu, ptewaneyumpe, kukushe, henukugu, muku.
- 2. The noun: oospa.
- 3. The verb forms: yahda, hda.
- 4. The negative: hechooshne.

| VIX TINU | ANOLIA                       |                                 | GE .  |  |
|----------|------------------------------|---------------------------------|---|--|
| AIM      | NATIVE LANGUAGE<br>CONTENT   | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS   |  |
|          | chunoopu<br>wutu<br>chuchagu | pipe<br>boat<br>drum            | Pictures: of pipe<br>drum, boat<br>Real objects:<br>pipe, drum, toy<br>boat |  |

#### To teach the nouns: (pipe) chunoopu\_ (drum) chuchagu (boat) wutu

#### APPROACH

- 1. Display picture of pipe and say de chunoopu. Several times, then ask T - De taku he? S - De chuncopu.
- 2. You would use real pipe first, if none, use picture of pipe.
- 3. You would explain the use and value of pipe in the indian culture. The respect they have for their pipes.
- 4. Similarly use pictures to teach the words for drum and boat.
- 5. Arrange to have a drum and have a pow-wow with the children.

| AłM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | sha                        | fa to mod                       |           |
|     |                            | it is red                       |           |
|     | sha                        | it is red                       |           |
|     | to                         | it is blue/green                |           |
|     | nupchewung                 | nine                            |           |
|     | wekchamnu                  | ten                             |           |
|     | umpahotoona                | chicken "                       |           |
|     | mane                       | walk                            |           |
|     | he mane                    | he/she walks                    |           |
|     | maware                     | l walk                          |           |
|     | mayane                     | you walk                        |           |
|     |                            |                                 |           |

APPROACH

- To teach students the usage and understanding of the numbers; nupchewung, wekchannu.
- The verb forms: mane, mane, mawane, mayane.
- 3. The colors: sha, to.
- 4. The noun: umpahotoona.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                                   |
|-----|----------------------------|---------------------------------|---|
|     | sha                        | it is red                       | Pictures: red and                           |
| •   | to ·                       | it is blue/green                | green things                                |
|     |                            |                                 | Real objects:<br>color, chart, red<br>mitts |

### To continue teaching color expressions:

| sha | (1+ | is | red)   |
|-----|-----|----|--------|
| to  | (it | is | green) |

#### **APPROACH**

- 1. Review articles of clothing taken thus far (Unit 1).
- 2. Point to red on the color chart. Say sha several times.
- 3. Pick up a red cap. Say sha repeating several times, then de wapuha sha. Repeat with other inanimate red objects.
- 4. Question students, T de sha he? S Han, de sha. or Heya. Ask the question about various objects around the room until the concept of sha is established.
- 5. Hold up one red mitt, say sha, then de nupeenkpa sha.
- 6. Use similar procedure for teaching it is green with inanimate objects.
- 7. Review the color expressions through questioning.
- 8. Play the game Red Light! Green Light!

#### NOTE TO TEACHER

Not all children at this point recognize colors. Consult with the classroom teacher regarding the children's readiness for this.

| AIM | NATIVE LANGUAGE<br>CONTENT             | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS   |
|-----|--|---------------------------------|---|
|     | nupchewung<br>wekchamnu<br>umpaho†oona | nine<br>ten<br>chicken          | Pictures: chicken ducks, dogs, bears, rabbit, cat |
|     |  |                                 | Real objects:<br>counting beads                   |

**APPROACH** 

To teach with numbers: nupchewung\_ (nine) wekchamnu (ten)

1. Review numbers one to eight. Then introduce nupchewung, wekchamnu.

To teach the noun: umpahotoona

(chicken)

2. Have students count with you up to ten severa! times.

- Give each student ten beads to count. Count with the students.
- 4. Review duck, dog, bear, rabbit, cat.
- 5. Point to the picture of the chicken and say de umpahotoona, several times.
  - T De taku he?
  - S De umpahotoona.
- 6. Teach the song "Hen and Rooster".

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | mane                       | walk                            |           |
|     | mane                       | he/she walks                    |           |
|     | mawane                     | l walk                          |           |
|     | mayane                     | you walk                        |           |

To teach the verb forms:

mane

(walk)

mane mawane mayane (he/she walks) (1 walk)

(you walk)

#### **APPROACH**

- 1. Review the verb "run" thoroughly as taught in Unit 4.
- Walk a short distance and say mawane, repeating the word several times.
- 3. Gesture to a student to come, guwa Mary. While she is walking, point to her and say to the other students, Mary mane.
- 4. Have a student walk with you and say to him mayane.
- 5. Repeat with several students.

NOTE TO TEACHER

If wind-up toys are available, they provide an understanding way to teach walk. He/She walks or the (imperative) walk.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERI ALS |
|------|----------------------------|---------------------------------|------------|
|      | hotoongudu                 | mouse                           |            |
|      | ptewaneyu <b>m</b> pe      | cow                             |            |
|      | kukushe                    | pig                             |            |
|      | henukugu                   | ow I                            |            |
|      | oospa                      | axe                             |            |
|      | yuhda                      | you <sup>t</sup> re going home  |            |
|      | hda                        | he/she goes home                |            |
|      | hechooshne                 | don't                           |            |
|      | muku                       | skunk                           |            |

**APPROACH** 

- To teach students the usage and understanding of the nouns: hotoongudu, ptewaneyumpe, kukushe, henukugu, muku.
- 2. The noun: oospa.
- 4. The negative: hechooshne.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS         |
|------|----------------------------|---------------------------------|-------------------|
|      | chunoopu                   | pipe                            | Pictures: of pipe |
|      | wutu                       | boat                            | drum, boat        |
|      | chuchagu                   | drum                            |                   |
|      |                            |                                 | Real objects:     |
|      |                            |                                 | pipe, drum, toy   |
|      |                            |                                 | boat              |
|      |                            |                                 |                   |

#### To teach the nouns: chunoopu (pipe) chuchagu (drum) wutu (boat)

#### **APPROACH**

- 2. You would use real pipe first, if none, use picture of pipe.
- 3. You would explain the use and value of pipe in the indian culture. The respect they have for their pipes.
- 4. Similarly use pictures to teach the words for drum and boat.
- 5. Arrange to have a drum and have a pow-wow with the children.

| AIM        | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                             |
|------------|----------------------------|---------------------------------|---------------------------------------|
|            | sha                        | it is red                       | · · · · · · · · · · · · · · · · · · · |
|            | sha                        | it is red                       |                                       |
| <i>y</i> 1 | to                         | it is blue/green                |                                       |
|            | nupchewung                 | nine                            |                                       |
| •          | wekchamnu                  | ten                             |                                       |
|            | umpaho toona               | chicken                         |                                       |
|            | mane                       | walk                            |                                       |
|            | he mane                    | he/she walks                    |                                       |
|            | mawane                     | l walk                          |                                       |
|            | mayane                     | you walk                        |                                       |

**APPROACH** 

- To teach students the usage and understanding of the numbers; nupchewung, wekchamnu.
- The verb forms: <u>mane</u>, <u>mane</u>, mawane, mayane.
- 3. The colors: sha, to.
- 4. The noun: umpahotoona.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                                   |
|------|----------------------------|---------------------------------|---|
|      | sha                        | it is red                       | Pictures: red and                           |
|      | to                         | it is blue/green                | green things                                |
|      |                            |                                 | Real objects:<br>color, chart, red<br>mitts |

### To continue teaching color expressions:

| sha | (1+ | ۱s | red)   |
|-----|-----|----|--------|
| to  | ( + | is | green) |

#### APPROACH

- Review articles of clothing taken thus far (Unit I).
- 2. Point to red on the color chart. Say sha several times.
- Pick up a red cap. Say sha repeating several times, then de wapuha sha. Repeat with other inanimate red objects.
- 4. Question students, T de sha he? S Han, de sha or Heya. Ask the question about various objects around the room until the concept of sha is established.
- 5. Hold up one red mitt, say sha, then de nupeenkpa sha.
- 6. Use similar procedure for teaching it is green with inanimate objects.
- 7. Review the color expressions through questioning.
- 8. Play the game Red Light: Green Light:

#### NOTE TO TEACHER

Not all children at this point recognize colors. Consult with the classroom teacher regarding the children's readiness for this.

| A IM | NATIVE LANGUAGE<br>CONTENT              | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS   |
|------|---|---------------------------------|---|
|      | nupchewung<br>wekchamnu<br>umpaho†oon a | nine<br>ten<br>chicken          | Pictures: chicken ducks, dogs, bears, rabbit, cat |
|      |   |                                 | Real objects:<br>counting beads                   |

#### APPROACH

To teach with numbers:
nupchewung (nine)
wekchamnu (ten)

1. Review numbers one to eight. Then Introduce nupchewung, wekchamnu.

To teach the noun: umpahotoona (chicken)

2. Have students count with you up to ten several times.

- 3. Give each student ten beads to count. Count with the students.
- 4. Review duck, dog, bear, rabbit, cat.
- 5. Point to the picture of the chicken and say de umpahotoona, several times.

T - De taku he?

S - De umpahotoona.

6. Teach the song "Men and Rooster".

A IM CONTENT

ENGLISH LANGUAGE TRANSLATION

MATERIALS

mane mane mawane mayane walk he/she walks I walk you walk

#### OBJECTI VES

To teach the verb forms:

mane mane (walk)

mane mawane mayane (he/she waiks) (I waik) (you waik)

#### APPROACH

- I. Review the verb "run" thoroughly as taught in Unit 4.
- 2. Walk a short distance and say mawane, repeating the word several times.
- 3. Gesture to a student to come, guwa Mary. While she is walking, point to her and say to the other students, Mary mane.
- 4. Have a student walk with you and say to him mayane.
- 5. Repeat with several students.

#### NOTE TO TEACHER

If wind-up toys are available, they provide an understanding way to teach walk. He/She walks or the (imperative) walk.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MA TERI ALS |
|-----|----------------------------|---------------------------------|-------------|
|     | hotoongudu                 | mouse                           |             |
|     | ptewaneyumpe               | COW                             |             |
|     | kukushe                    | pig                             |             |
|     | henukugu                   | ow I                            |             |
|     | oospa                      | axe                             | •           |
|     | yu hda                     | you're going home               |             |
|     | hda                        | he/she goes home                |             |
|     | hechooshne                 | don!†                           |             |
|     | muku                       | skunk                           |             |

**APPROACH** 

- I. To teach students the usage and understanding of the nouns: hotoongudu, ptewaneyumpe, kukushe, henukugu, muku.
- 2. The noun: oospa.
- 3. The verb forms: yahda, hda.
- 4. The negative: hechooshne.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATER IALS       |
|------|----------------------------|---------------------------------|------------------|
|      | ho toong adu               | mouse                           | Pictures: mouse, |
|      | pte waneyumpe              | COW                             | cow, axe         |
|      | oospe                      | axe                             |                  |
|      |                            |                                 | Real objects: ar |
|      |                            |                                 | axe              |

# To teach the noun: hotoongudu (mouse) ptewaneyumpe (cow) oospa (axe)

#### **APPROACH**

- 1. Display picture of mouse and say de hotoongudu.
- 2. Then have the student repeat he hotoongudu.
- 3. Ask: T De taku he? S He hotoongudu.
- 4. Continue same procedure for ptewaneyumpe.
- Hold up small axe and say oospa, several times, pointing to real axe as well, T - de taku? S - de oospa.

| A IM | ` | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS        |
|------|---|----------------------------|---------------------------------|------------------|
|      |   | muku                       | skunk                           | Pictures: skunk, |
|      |   | kukushe                    | pig                             | pig, owl         |
|      |   | henukugu                   | OW I                            |                  |

To teach the nouns:

muku (skunk)

kukushe (plg)

henukugu (ow!)

**APPROACH** 

- I. Review names of animals learned thus far-
- 2. Point to picture of the skunk and say muku.
- 3. Have students repeat with you de muku.
- 4. Question students: T de taku he? S de muku.
- 5. Use same procedure for kukushe, henukugu.
- 6. To reinforce your lesson, Introducing song (Farmers in the Dell), using names of animals learned thus far.
- 7. Using pictures of animals studies thus far, ask a variety of yes and no questions, Example: de hotungudu he?

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERI ALS   |
|-----|----------------------------|---------------------------------|--|
|     | yuhde<br>he hde            | you're going home               | Picture of boy   |
|     | ne nde                     | he/she goes home                | getting off bus<br>and going to<br>house. Picture<br>from Unit 12. |

#### 

#### APPROACH

- Review imperative hdu, Unit 12.
- 2. Hold picture of the boy going home and say, hokshedu hdu, repeating several times, insisting students to repeat:
  T Hokshedug tog ya he?
  S Hokshedu hdu.
- 3. Dramatization: Guwa John. Put on his coat and say John hda. As he goes say to him, yuhdu, and to the other student John hdu.
- 4. Do this with several students.
- 5. T Mary tog ya he? S Mary hdu.

| AIM .        | NATI VE LANGUAGE<br>CONTENT   | ENGL ISH LANGUAGE<br>TRANSLATION  | MATERIALS |
|--------------|---|---|-----------|
| -            | uka-wanzi uka-noompa de-wanu wayu.zunka wamayu.zunka waneyu.zunka te wate yate udeyaya wutugeya | eleven twelve right away he/she is sick I'm sick you're sick his/her home my home your home he/she goes aboard airplane |           |
| OR IECT LVES | APPROACH  |   |           |

#### APPROACH

- I. To teach the students the usage and understanding of the numbers: uka-wanzi, uka-noompa.
- 2. The animate and locative noun: wutugeya.
- The verb forms: wayuzunka, wamayuzunka, waneyuzunka, udeyaya.
- 4. The subjunctive forms: te, wate, yate.
- 5. The adverb: de wanu

| A IM | NATIVE LANGUAGE<br>CONTENT                         | ENGLISH LANGUAGE<br>TRANSLATION              | MATERIALS  |
|------|--|--|--|
|      | uka wanzi<br>uka noompu<br>he te<br>wa te<br>ya te | eleven twelve his/her home my home your home | Pictures: that students have painted of their homes, going to his house. |
|      |  |  | Real objects:<br>counting beads  |

To teach the numbers:

To teach the verb forms:

ukawanzi (eleven)

ukanoompa (twelve)

te (hls/her home)

wate (my home)

yate (your home)

#### **APPROACH**

- Review the number one to ten. Continue with eleven and twelve.
- Review hde, yuhdu. Repeat the dramatization of the previous Unit 16.
- 3. Hold picture of boy going home. Remind them: hokshedu hdu. Then point to the house and back to the boyu, say ded te.

T - de taku he? S - Hokshedu ded te.

4. Go to the painted pictures on display. Say John hed te gesturing in the direction of the picture. When the student goes to point to his picture say, T - de taku he? S - Ded wate.
Teacher helps students with groups to the class.

Teacher helps students with answer to the class: T - de taku he? S - Mary hed to.

5. Point to your home and say ded wate. Repeat, have each student point to their homes and say ded wate.

#### NOTE TO TEACHER

Arrange with the classroom teacher to have students paint or draw pictures of their homes. Be sure the names of the student is on the picture. De-wanu will be a teacher used word, introduce as the occasion arises.

| A IM | NATIVE LANGUAGE<br>CONTENT                 | ENGLISH LANGUAGE<br>TRANSLATION           | MATERIALS                                  |
|------|--|---|--|
|      | he wayuzunka<br>wanayuzunka<br>waneyuzunka | he/she is sick<br>I'm sick<br>you're sick | Pictures of child who is sick, measles?    |
|      |  |   | Real objects:<br>Doctor's and<br>Nurse set |

#### To teach the verbs:

wayuzunka (he/she is sick)
wamuyazunka (i'm sick)
waneyuzunka (you're sick)

#### APPROACH

- I. Display picture of sick child, wayuzunka. Repeat several times.
- 2. Role play a sick person. Say waneyuzunka.
- 3. Indicate to the students that they are all to play the role of a sick person, any type. Say to one of them Mary wamayuzunka. Repeat with several students.
- 4. Call one student to the front. Ask him to play the role of a sick person, wamayuzunka, then say to the other students, wayuzunka. Repeat with several students, T toked ya oon he? S waneyuzunka. Have students say wayuzunka.
- 5. Role play of hospital situation. Roles could Include doctor, nurse, patients and visitors. Vocabulary that could be used: sleep, get up, go home, hello, bring book, he/she is sick, etc.

| AIM | NATI VE LANGUAGE<br>CONTENT          | ENGLISH LANGUAGE<br>TRANSLATION                   | MATERIALS   |
|-----|--------------------------------------|---|---|
|     | he opa<br>wutugeyu<br>wutugeyu mahed | he/she goes aboard<br>airplane<br>in the airplane | Pictures of air-<br>plane with person<br>boarding |
|     |                                      |   |   |
|     |                                      |   |   |
|     |                                      |   |   |
|     |                                      |   |   |

#### **APPROACH**

To teach the animate and locative form of: wutugeya.

(airplane)

I. Show picture of airplane, say de wutugeya. Repeat several times.

To teach the verb:
ude eyuya (he/she goes aboard) 3.

- 2. Ask: T de taku he? \$ de wutugeya.
- 3. Indicate the person in picture boarding the airplane and say wuyugeya ude eyaya. Repeat several times.

MATERIALS

NATIVE LANGUAGE ENGLISH LANGUAGE A IM CONTENT TRANSLATION showakan horse zee-gee It is yellow/brown hehan teg ehtu at his/her home hetoogusu wease I beaver chapu wehne - wechushtu trapper seenkpa muskrat neway he/she swims

#### OBJECTIVES

#### **APPROACH**

- I. To teach the students the usage and understanding of the animate nouns: showakan, hetoogusu, chapu, wehne-wechushtu, seenkpa.
- 2. The color zee or gee.
- 3. The locative nouns, teg ekta.
- 4. The verb neway.
- The conjunction, hehan.

| AIM | NATIVE LANGUAGE<br>CONTENT                                   | ENGLISH LANGUAGE<br>TRANSLATION                 | MATERIALS  |
|-----|--|---|--|
|     | showakan<br>hetoogush<br>chapa<br>wehne wechushtu<br>seenkpa | horse<br>weasel<br>beaver<br>trapper<br>muskrat | Picture: horse, weasel, beaver, muskrat, trapper Animals and people learned up to now. |

# showakan (horse) hetoogusu (weasel) Chapu (beaver) seenkpa (muskrat) wehne wechushtu (trapper)

To teach animal names:

#### **APPROACH**

- 1. Review De taku he? Using pictures of animals and people learned thus far.
- Hold up picture of horse and say de showanuan, several times.

T - De taku he? S - He showakan.

- 3. Do both group and individual questioning.
- 4. Use similar procedure for teaching names of hetoogusu, seenkpa, chapu.
- 5. Hold the picture of the trapper and say de tuwe he?, several times helping students say it. T - De tuwe he? S - De wehne wechushtu.
- 6. Teach students the trapper song.
- 7. Hold up the picture of the trapper. Then showing various pictures of animals, elicit from students which animals would the trapper trap. Such animals as weasel, beaver, horse, cow, muskrat, pig, skunk, duck, rabbit, cat, mouse, etc. Next do it without the animals pictures, the word only.

AIM

CONTENT

TRANSLATION

MATERIALS

teg ektu at his/her home Pictures: a house, a boy, a boy swimming, a going to his house (Unit 16)

OBJECTIVES

To teach the locatives: teg ektu (at his/her home)

To teach the verb form: neway (he/she swims)

**APPROACH** 

- I. Review: te, wate, yate, hde.
- 2. Hold up picture of house and say de tepe-T - de taku he? S - de tepe-
- 3. Using picture from Unit 16 a boy going to house, point to it and say hde, John teg ektu hde, rpeating several times.
- 4. Hold up picture of a boy and say de hokshedu. Then hold up the picture of a boy swimming and say hokshedu neway. Repeat several times.
- 5. T Hokshedu tugtoku he? S - Hokshedu neway. Repeat several times.

NOTE TO TEACHER

To word "house" is reviewed here to help students to distinguish between "house" and "home".

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS  |
|------|----------------------------|---------------------------------|--|
|      | zee/gee<br>nakoo           | it is yellow/brown<br>and       | Real objects: color chart, mitts, yellow bristol board, and construction paper |

#### OBJECT! VES

#### APPROACH

To introduce the color expression for objects: <u>zee</u> (it is yellow)

- i. Review napeenkpa.
- Review colors done thus far.
- 3. Point to yellow on the color chart and say, <u>zee</u>. Also display yellow bristol board or construction paper and say <u>zee</u>.
- 4- Then take the yellow mit: T de taku he? S de napeenkpa•

| •   | NATIVE LANGUAGE | ENGLISH LANGUAGE | •         |
|-----|-----------------|------------------|-----------|
| AIM | CONTENT         | TRANSLATION      | MATERIALS |
|     |                 | it's winter      |           |
|     | waneyatoo       | clock            |           |
|     | weheyayadu      |                  |           |
|     | chagu           | pai I            |           |
|     | petu            | fire             |           |
|     | he              | he/she leaves    |           |
|     | eyutung yungupe | they're sitting  |           |
|     | ochunkoo        | road             |           |
|     | sehug .         | his/her foot     | -         |
|     | ma sehug        | my foot          |           |
|     | ne sehug        | your foot        |           |

APPROACH

- I. The nouns: weheyayadu, chaqu and ochungoo.
- 2. The season expression waneyatoo, petu.
- The body parts: sehug, nesehu, masehu.
- 4. The verb form of: <u>eyuyua</u>, and kud <u>yungupe</u>.

UNIT XIX

NATIVE LANGUAGE ENGLISH LANGUAGE

AIM CONTENT TRANSLATION MATERIALS

weheyayadu clock Real objects: chagu pail clock and pail

OBJECT I VES

chagu

APPROACH

(pall)

To teach the nouns: weheyayadu |. Point to classroom clock and say, de weheyayadu. Repeat (clock) several times, T - de taku he? S - De weheyayadu.

2. Hold up a pail and pointing to it say, de chagu. Repeat several times. T - de taku he? S - De chagu.

3. Repeat with individual students and with group.

4. T - de wecheyayadu hehan de chagu.

5. Review: count up to twelve by counting the hours on the clock. Have students count with you while you point to numbers. Allow individuals to try counting alone.

A IM

NATIVE LANGUAGE CONTENT ENGLISH LANGUAGE TRANSLATION

MATERIALS.

waneyatoo petu it's winter fire Pictures: of winter and fire-place

#### OBJECTIVES

#### To teach the season expession: waneyatoo (it is winter) petu (bonfire or fireplace)

#### APPROACH

- I. Review wa and waheeha.
- 2. Pointing to the picture of winter and say, waneyatoo, repeating several times.
- 3. Hold up the picture of the fireplace and say, de petu, repeating several times. T de taku he? S He petu.
- 4. Have pictures to review on board ledge. Name pictures and ask student to bring it. Student brings picture and all the students identify it.

UNIT XIX

AIM

NATI VE LANGUAGE CONTENT ENGLISH LANGUAGE TRANSLATION

MATERIALS

he

eyutung yungupe

he/she leaves they're sitting Pictures: of boy walking away from house carrying a suitcase

#### **OBJECTIVES**

## To introduce the verb form: eyuyua (he/she goes away) kud yungupe (they're sitting)

#### APPROACH

- 1. Have a group of three students come to the front. Say to them eyutunga. When they are sitting down point to them and say to the other students kud yungupe.
- 2. T tugtoku pe he? S kud yungupe.
- 3. Variation: have two girls and two boys sitting at the front, say pointing to girls: wecheyanu kud yungupe, pointing to boys: hokshedu kud yungape. Then indicating all, wecheyanu hehan hokshedu kud yungape.

| AIM | NATI VE LANGUAGE<br>CONTENT               | ENGLISH LANGUAGE<br>TRANSLATION              | MATERIALS               |
|-----|---|--|-------------------------|
|     | ochunkoo<br>sehug<br>ma sehug<br>ne sehug | road<br>his/her foot<br>my foot<br>your foot | Pictures: road,<br>foot |

#### APPROACH

To teach the noun: ochunkoo (road)

)

1. Hold up the picture of the road and say, de chungoo, repeating several times. T - de taku he? S - de chungoo. Repeat.

To teach the parts of the body: sehug (his/her foot) nesehu (your foot) mesehu (my foot)

- 2. Review parts of body taught thus far, head, face, hand.
- Then hold up the picture of the foot and say, de sehug, question, T de taku he? S de sehug.
- 4. Point to picture of your foot. Say, de masehu. Then point to a student's foot, say de nesehu.

| AIM | NATIVE LANGUAGE<br>CONTENT              | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|---|---------------------------------|-----------|
|     | wanu<br>umpetoo wakan ehang             | now, at present<br>u Monday     |           |
|     | umpetoo noompu<br>umpetoo yamne         | Tuesday<br>Wednesday            |           |
|     | umpetoo topu<br>umpetoo zuptu<br>Wetage | Thursday<br>Friday<br>January   |           |
|     | bdogatoo                                | it's summer                     |           |

#### **APPROACH**

- I. To teach students the usage and understanding of days of the week: umpetoo-wakanchungu, umpetoo-noompu, umpetoo-yamne, umpetoo-topu, umpetoo-zuptu.
- 2. The month: wetage.
- 3. The season expression: bdogatoo.
- 4. The adverb: wanu.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS         |
|-----|----------------------------|---------------------------------|-------------------|
|     |                            |                                 |                   |
|     | umpetoo wakan ehangu       | Monday                          | Seasonal pictures |
|     | umpetoo noompu             | Tuesday                         | A calendar        |
|     | umpetoo yamne              | Wednesday                       |                   |
|     | umpetoo topu               | Thursday                        |                   |
|     | umpetoo zuptu              | Friday                          |                   |

umpetoo zuptu

#### APPROACH

To teach the days of the week:

umpetoo wakan chungu
umpetoo noompu
umpetoo yamne
(Wednesda

umpetoo yamne (Wednesday) 2.
umpetoo topu (Thursday)

(Friday)

- Use the calendar, pointing to Monday say umpetoo wakan chungu, repeat several times.
- 2. Repeat Step I with <u>umpetoo noompu</u>, continue with other days.
- 3. Review waneyatoo.
- 4. Display picture of summer and say to students wanu bdogatoo. Repeat several times. Holding seasonal picture encourage the students to tell you what they see. Example: wanu waneyatoo, wanu bdogatoo.
- 5. Show picture of winter and question, T de bdogatoo he? S heya.

A IM

NATI VE LANGUAGE CONTENT

ENGLISH LANGUAGE

TRANSLATION

Wetage

January

Calendar, pictures of seasons learned

thus far

MATERI ALS

OBJECTIVES

To teach the month: (January) wetage

APPROACH

- Review seasons learned thus far-
- 2. Review days of the week.
- 3. Display calendar to students, to teach the month January. Pointing to month January, have students repeat with you by and say de wetage.
- 4. Question students by asking what month is this pointing to January, T - de wetage he? S - Ho/han de wetage.

NATIVE LANGUAGE ENGLISH LANGUAGE CONTENT MATERIALS AIM TRANSLATION htunehan yesterday umpetoo wakan Sunday wayawa tepe school tepe wakan church ptuyatoo it's autumn

#### OBJECTIVES

**APPROACH** 

- I. The day of the week: umpetoo\_wakan.
- 2. The nouns: wayawatepe.
- 3. The season: ptuyatoo.
- 4. The adverb: htunehan.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS     |
|-----|----------------------------|---------------------------------|---------------|
|     | htunehan                   | yesterday                       | Real objects: |
|     | umpetoo wakan              | Sunday                          | calendar      |

To teach the adverb: htunehan (yesterday)

To teach the day of the week: umpetoo wakan (Sunday)

#### APPROACH

- 1. Review days of the week, from previous lessons, Unit 20.
- 2. Introduce umpetoo wakan, repeat several times.
- 3. Reviewing the days of the week Introduce htunehan. Have them say htunehan with you. Using claendar, point to current day, then point to previous day to illustrate htunehan.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                                |
|------|----------------------------|---------------------------------|--|
|      | ptuyatoo<br>wayawa tepe    | it's autumn<br>school           | Pictures:<br>seasonal pictures<br>school |

#### APPROACH

To teach the season: ptuyatoo (it's autumn)

- 1. Review seasons learned thus far: waneyatoo, bdogatoo, then introduce ptuyatoo.
- To teach the noun: way awatepe (school)
- Hoid up picture of autumn and say, ptuyatoo, then pictures of waneyatoo and bdogatoo.
- Then question students, first as groups then ask individual students,
  T de ptuyatoo he?
  S Ho/Han de ptuyatoo.
- 4. Hold picture of winter and ask students, T - De bdogatoo he? S - Heya.
- 5. For review continue with yes and no questions.
- 6. Display picture of school and say de wayawatepe. Repeat several times. Have individual students say the word with you.
- 7. Call students up fron, have him hold picture of school and say to other students, S de taku he? T de wayawatepe.

| NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                                    |
|----------------------------|---------------------------------|--|
| wanu<br>†epe wakan         | now, at present                 | Picture: school<br>Real objects:<br>calendar |
|                            | CONTENT                         | CONTENT TRANSLATION  wanu now, at present    |

To teach the nouns:

wayawa tepe (school)

tepe wakan (church)

wanu (now, at present)

#### **APPROACH**

- 1. Review days of the week and htunehan. Assuming today is Thursday, say to the students, de umpetoo topu.
  T - De umpetoo tonu he?
  S - de umpetoo topu.
- Point to Wednesday on the calendar and say htunehan umpetoo yamne.
  - T Htunehan umpetoo tonu he? S Htunehan umpetoo yamne.
- 3. Hold up a picture of a school and say de wayawatepe. Pointing to the school ask the student, T Htunehan yahe he? S Han/Ho Heya. Repeat Step 3 using examples of places where students frequently go. Example: church, store, home, hospital, etc.

AIM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

MATERIALS

de umpetoo tonu he? what day is today

uhtunu

yesterday

owangu yuzazape

Saturday it's spring

watoo tohan

who n

APPROACH

OBJECTIVES

The day of the week: owangu yuzazape

2. The season: watoo

3. The adverb: uhtunu

4. The interrogatives: tohan, de umpetoo tonu he?

| A IM | NATI VE LANGUAGE<br>CONTENT                 | ENGLISH LANGUAGE<br>TRANSLATION              | MATERIALS  |
|------|---|--|------------|
|      | de umpetoo tonu<br>ahuna<br>owunka yuzuzupe | what day is it today<br>tomorrow<br>Saturday | A calendar |

To teach adverb: <u>uhunu</u> (tomorrow)

To complete the days of the week: owangu yuzazape (Saturday)

To teach the question  $\underline{\mathsf{de}}$  umpetoo tonu he?

APPROACH

- I. Review days of the week on a calendar.
- 2. Say, empetoo yamne (whatever the current day is), uhumu umpetoo topu pointing on calendar. Repeat several times.
  - 3. Using calendar, pointing to the day of the week, and when you get to Saturday Introduce owungu yuzazape. Repeat severa! †Imes.
  - 4. Using calendar ask the question, de umpetoo tonu he? Repeat several times.

T - de umpetoo tonu he? S - De umpetoo  $\underline{y}$ amne.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS       |
|------|----------------------------|---------------------------------|-----------------|
|      | watoo                      | it's spring                     | Pictures of all |
|      | tohan                      | when                            | four seasons    |

#### APPROACH

To teach the word for the seamson: watoo (spring)

1. Review seasons learned thus far: winter, summer, autumn, spring.

To introduce the expression: tohan (when)

- 2. Hold up the picture representing autumn and say, watoo, repeating several times and ask, T watoo he? S Ho/Han watoo.
- 3. Continue with yes and no questions using the four pictures.
- 4. Gather magazine pictures of seasonal activities such as swimming, camping, hockey, skating, sliding, harvesting, picking berries, planting garden, etc. Have students specify seasons represented or ask yes/no questions.

A IM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

**MATERIALS** 

ahana otoweentu tomorrow town Picture of a town

# OBJECTIVES

Review the students understanding of unit words.

#### **APPROACH**

- 1. Review ye and ahana.
- Point to oneself and picture of town and say, ahana otoweentu bda kte.
- 3. Have two students, one at a time to repeat Step 2.
  Follow dialogue: S = 1 uhunu otoweentu bda kte (point to oneself) S = 2 ununu otoweentu de kta he? (point to S. I)
- 4. Repeat Step 3. Student 3 will say to student! and student 2. uhunu otoweentu ya.

| AIM | NATIVE LANGUAGE<br>CONTENT    | ENGLISH LANGUAGE<br>TRANSLATION   | MATERIALS |
|-----|-------------------------------|-----------------------------------|-----------|
|     | oape<br>wota<br>wotu<br>wotub | hour<br>he/she eats<br>eat<br>eat |           |

**APPROACH** 

- I. To teach students the usage and understanding of the verb forms: wota, wotu, wotub.
- 2. The month.
- The nouns: oape.

UNIT XXIII

AIM

NATIVE LANGUAGE ENGLISH LANGUAGE
TRANSLATION

Wotu eat (imp. sg.) Picture of somewortub

eat (imp. pl.) one eating

Real objects: two place settings

**OBJECTIVES** 

#### **APPROACH**

To teach verb forms: wotu

(eat)

Review Unit 9, he yuta and he chaya.

wotub (eat) pi

- Hold up picture of someone eating, and say wotu, repeat several times.
- 3. Have table set for two with food. Sit down at one place and call individual student up front. Tell him to sit. down at the other place. Then say, wotu indicating that he is to eat.
- 4. Pointing to him as he is eating, say to the other students, wotu.
- 5. Ask two or more students to come and eat and say wotub.

  Ask another to give out the command wotub.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                        |
|-----|----------------------------|---------------------------------|----------------------------------|
|     | oape<br>we                 | hour<br>month                   | Picture of clock                 |
|     |                            |                                 | Real objects:<br>clock, calendar |

#### **APPROACH**

To teach the month: we (month)

Review the month wetage.

- To teach the noun: oape (hour) 2. Display calendar and start with January then introduce . Have individual students come up front and repeat the two months of the year.
  - 3. Review the weheyuyadu first. Point to classroom clock, saying de weheyuyadu.
  - 4. Draw picture of clock on chalk board, showing two o'clock. Then point to clock say tonu cape. Move the hour hand to three and say tonu cape. Continue with several numbers until students are familiar with the phrases for stating the hour.

NOTE TO TEACHER

Determine the familiarity of students with such things as calendar or clock before teaching it - by discussion with the classroom teacher. working together with the teacher can make your job easier.

| NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE TRANSLATION _ MATERIALS               |
|----------------------------|--|
| wawate                     | l eat  |
| wayate                     | you eat  |
| esun                       | knife  |
| wechupe                    | fork   |
| togehu                     | spoon  |
| wukshedehde                | set the table  |
| wukshedehde                | he/she set the table                                   |
|                            | CONTENT  wawate wayate esun wechupe togehu wukshedehde |

APPROACH

- I. To teach the students the usage and understanding of the verb forms: wawate, wayate.
- 2. The imperative verbs: wukshedehde.
- 3. The noun: togehu.
- 4. The nouns: esun, wechupe

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                      |
|-----|----------------------------|---------------------------------|--------------------------------|
|     | wawate<br>wayute           | l eat<br>you eat                | Picture of some-<br>one eating |

# To teach the verb forms: wawate (! eat) wayate (you eat)

#### **APPROACH**

- I. Review previous lesson, other forms of verbs.
- 2. Eat some of the food and say wawate, several times.
- 3. Have students up front giving him some of the food say wotu. While he is eating say woyate, and pointing to him, say to the other students, wotub.
- 4. Give food to all other students and say wotu to each. Ask each student what he is doing so he can say, wawate.

UNIT XXIV LESSON 2

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE TRANSLATION | MATERIALS     |
|------|----------------------------|------------------------------|---------------|
|      | 33                         |                              |               |
|      | esu                        | knl fe                       | Real objects: |
|      | wechupe                    | fork                         | small table,  |
|      | togehu                     | spoon                        | knife, fork,  |
|      | wahneyutupe ahde           | set the table                | spoon         |
|      |                            | (Imp. sg.)                   |               |
|      | wahneyutupe                |                              |               |
|      | acohdeptu                  | let's set the table          |               |

#### OBJECTIVES

To teach the table items:

esan (knife)

togehu (spoon)

wechupe (fork)

wukshedehde (set the table)

#### **APPROACH**

- Holding up fork, say to students, de wechupe. Ask, T - de taku he? S - de wechupe. Repeat with individual students.
- 2. Similarly introduce knife and spoon.
- 3. Call the students up to the front and demonstrate how to set the table, then pick up the articles, give them to a student indicating he is to set the table and say Mary, wukshedehde. Helping student if he is unsure.
- 4. Repeat with other students saying In each case wukshedehde and naming the items as they are put In place.
- 5. Point to the student who is setting the table and say, Mary/John wukshedehdeb.
  T - Mary/John tugtoku he?
  S - Mary/John wukshedehdeb

UNIT XXV LESSON INTRO

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|------|----------------------------|---------------------------------|-----------|
|      | yutu<br>yutu               | eat it<br>eat <u>i</u> t        |           |
|      | pugezeze<br>bdo            | carrot<br>potatoe               | Þ.        |
|      | chuhumpe                   | sugar                           |           |
|      | kukusheeshee               | bacon                           |           |
|      | tado                       | meat                            |           |
|      | hogu                       | fish                            |           |

# OBJECT! VES

APPROACH

- To reach students the usage and understanding of the imperative verbs: yutu.
- 2. The animate nouns: pugezeze, bdo, hogu.
- 3. The inanimate nouns: chuhumpe, kukusheeshee, tado.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS               |
|-----|----------------------------|---------------------------------|-------------------------|
|     | hogu                       | fish                            | Pictures: fish,         |
| •   | puguzeze                   | carrot                          | bacon, carrots          |
| •   | yutu                       | eat it (imp. sg.)               |                         |
| ·   | yutu                       | eat it (imp. pl.)               | Real objects:<br>carrot |

#### OBJECT! VES

# To teach the foods: pugezeze (carrot) hogu (fish) bdo (potatoes)

To teach the expression: yutu (eat It)

#### APPROACH

- i. Hod up a carrot, say de puguzeze. Have student repeat with you. T de taku he? S de pugezeze.
- Repeat the same dialogue to introduce hogu and bdo.
- 3. Demonstrate be eating a carrot, then hand a carrot to student, de <u>pug</u>ezeze <u>y</u>uta. Repeat with other students, making certain there is a carrot for each student.

| AIM | NATIVE LANGUAGE<br>CONTENT            | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS       |
|-----|---------------------------------------|---------------------------------|-----------------|
|     | · · · · · · · · · · · · · · · · · · · |                                 |                 |
|     | kukusheeshee                          | bacon                           | Pictures: bacon |
|     | tado                                  | meat                            | carrot, meat    |
| •   | yutu                                  | eat It                          |                 |
|     | •                                     |                                 | Real objects:   |
|     |                                       | ·                               | cooked meat     |

To teach the foods: kukusheeshee (bacon) tado (meat)

To teach the verb: yutu (eat)

**APPROACH** 

- Review lessons for carrot.
- 2. Holding a small tray of bacon, say de kukusheeshee, several times. Hold up a picture of bacon and say de kukusheesee.
- 3. Display picture of meat and say de tado. Question students by pointing to picture of bacon. T - de tado he? S - neya.
- 4. Hand a piece of cooked meat to student, say de tado yutu. Repeat with all students.

ENGLISH LANGUAGE NATI VE LANGUAGE MATERIALS CONTENT TRANSLATION A IM Pictures: sugar, pugeezeezee carrot chuhumpe sugar bacon, meat, carrot, fish, potatoes bdo potatoes Real objects: cube of sugar for each child

OBJECT I VES

#### APPROACH

To teach the noun: chuhumpe (sugar)

- I. Hand each student a cube of sugar. Hold a cube of sugar and say de chuhumpe.
- Question individual student, holding cube of sugar-T - de taku he? S - De chuhumpe.
- 3- Have students taste and eat their cube of sugar and say de chuhumpe yutu-
- 4. Review names of foods by asking yes/no questions using pictures, example:

T - de chuhumpe he? T - De puguzeze he?

NATIVE LANGUAGE ENGLISH LANGUAGE MATER! ALS AIM CONTENT **TRANSLATION** drink yutgu milk usumpe mneskooyu рор water mne wehde grease salt mne skooyu let's all set the table wod aoohdepte wahumpe he/she drinks yutga lard

#### OBJECTIVES

APPROACH

wehde ska

- I. To teach the students the usage and understanding of the imperative verbs: wod aoohdepte, yutgu.
- The verb: yutgu
- 3. The verbs: mne, wehde, mne skooyu, wahumpe, wehde ska.

UNIT XXVI LESSON I

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATER IALS             |
|-----|----------------------------|---------------------------------|------------------------|
|     | yu†gu                      | drink                           | Real objects:          |
|     | usumpe                     | milk                            | milk cartons, pop      |
|     | mneskuyu                   | рор                             | bottles, juice         |
|     | mne                        | water                           | can, glass of<br>water |

#### **OBJECTIVES**

## (milk) usumpe

mneskuyu mne

(soft drink) (water)

#### **APPROACH**

- To teach the names of things to I. Review the vocabulary learned in the previous Unit of things to eat.
  - 2. Hold up glass of water and say de mne, repeating several times. Encourage students to say it with you de mne.
  - 3. Have individual students come up and hold glass of water and say de mne. Student then plays the role of the teacher.

T - de taku he?

S - de mne.

- 4. Use the same procedure to teach mneskuyu and usumpe.
- 5. Review by asking students to bring the object (or picture) to you, usumpe aoo, etc.
- 6. Arrange to have some juice for students.
- 7. Review foods learned thus far-

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                          |
|-----|----------------------------|---------------------------------|------------------------------------|
|     |                            | e e e e                         |                                    |
|     | yu†gu<br>yu†gu             | drink it<br>he/she drinks it    | Glass of water or<br>milk or juice |

#### OBJECT! VES

#### To teach the verb forms:

#### **APPROACH**

- I. Review the names of things to drink learned thus far-
- 2. Give students some water, milk or juice in a glass and say yutgu, letting him know through gestures that he is to drink.
- 3. When the student is drinking point to him and say to the other students Yutgu.
- 4. Then ask, T Mary tugtoku he? S Mary yutgu.

#### NOTE TO TEACHER

It may be possible for you to make arrangements with the classroom teacher to have this lesson during the lunch time when students have milk or juice. Other words could then be reviewed as well.

| A IM | NATI VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS         |
|------|-----------------------------|---------------------------------|-------------------|
|      | wehde ska                   | <u>-</u><br>lard                | Real objects: a   |
|      | mneskuyu                    | sal†                            | tin of soup, a    |
|      | wahumpe                     | soup                            | lard carton, salt |

To teach the nouns:

wehde ska (lard)

mne skuyu (salt)

wahumpe (soup)

#### APPROACH

- Review vocabulary learned in previous lessons about things to eat and drink.
- Hold up a can of soup. Say de wahumpe. Repeat several times.
- 3. Ask, T de taku he? S de wahumpe.
  Repeat with individual student, then again with the group.
- 4. Hold up the lard carton. Say de wehde ska. Question to encourage students to say it, T de taku he? S de wehde ska.
- 5. Use the same procedure to teach sait. Let them taste some sait.
- 6. Using pictures or objects review all the foods and things to drink done thus far. They might bring them to you, or point to them In response to e.g. where is the carrot?

#### NOTE TO TEACHER

<u>Wehde</u> includes shortening, butter, and olls that are brought from store. To <u>separate</u> one from the other,

each is described e.g.

NATIVE LANGUAGE ENGLISH LANGUAGE A IM CONTENT **TRANSLATION** MATERIALS wodahde set the table Real objects: wodahdepe they set the table knife, fork, wod aoohdepte we set the table spoon, plate, table mat, or serviette.

#### **OBJECTIVES**

# APPROACH

To teach the verb expression:

- With all the materials in your hand, call up a student and say to him, wod aoohdepte. Then give him the knife, fork, and spoon to place while you put down the plate and table mat.
- 2. Divide the students into small groups, select a leader for each group. The leader will say wod acchdepte as they begin to set the table. Repeat, until all the students understand and can say acchdepte.

AIM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

MATER I ALS

zuzuechedu
paheen
wachee
he yuwa
he
eshtuwechuyuzu we

snake
procupine
want to
he/she reads
antlers
March

OBJECTIVES

APPROACH

- 1. To teach students the usage and understanding of the verb: wowape yuwa.
- The animate nouns: zuzuechedu, paheen, he.
- 3. The month: Eshtu wechu<u>y</u>uzu we.
- 4. The proverb: wachee

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                    |
|------|----------------------------|---------------------------------|------------------------------|
|      | ha                         | antlers                         | Large pictures:              |
|      | zuzuechedu<br>paheen       | snake<br>porcupine              | snake, porcupine,<br>antlers |
|      |                            | :                               | Real objects:<br>antlers     |

# To teach the nouns: zuzuechedu (snake) paheen (porcupine) he (antlers)

#### **APPROACH**

- I. Review words for animals learned thus far-
- 2. Hold pictures of porcupine say de paheen. Repeat several times, have students repeat with you.
- 3. Question individual students: T de taku he? S De paheen.
- 4. Use similar procedure to teach the other nouns. But use real antiers other than pictures.
- 5. Have students make themselves look like or move like the snake, procupine, deer with antiers.
- 6. Have pictures of animals and birds, example: De paheen he? De mushteenchu he? Be sure to have some yes/no questions.

UNIT XXVII

NATIVE LANGUAGE ENGLISH LANGUAGE
CONTENT TRANSLATION MATERIALS

wa chee want to Pictures: boy/he yuwa he/she reads girl reading eshtuwechuyuzu we March

Real objects:

OBJECTI VES

To teach the verb forms: wowape yuwa (he/she reads)

To teach the month: Estu wechuyuzu we (March)

To teach the proverb:
wachee (want to)

## APPROACH

 Hold picture of someone reading, say wowape yuwa, repeat several times.

book, calendar

- Question students: T Tugtiku he? S wowape yuwa.
- Have student sit on a chair, hand him a book. Gesture for him to read say to student wowape yuwa. Repeat with other students.
- 4. Indicate that John/Mary want to read to them and say John wowape yuwa, use a book that you have prepared ahead of time. Students may want a repeat of The Three Bears or other animal books.
- 5. Point to John who is just about to read and say, T John tugotoku he? S John wowape yuwa kta.
- 6. Review months January, February.
- 7. Point to the calendar to introduce Eshtu wechuyuzu we. Repeat several times, along with students.

NAT! VE LANGUAGE ENGLISH LANGUAGE AIM CONTENT TRANSLATION MATERIALS uka yamne thirteen fourteen uka topu fifteen uka zuptu cupboard wukshed opeya orange epep CFOW ooncheshechu butterfly qemamana psepsechadu grasshopper worm wubdushkudu bee tohmoogu fly honagudu Aprl! oagu ogadw we okuta it's warm

#### OBJECTIVES

#### **APPROACH**

- 1. To reach students the usage and understanding of the numbers: uka yamne, uka topu, uka zuptu.
- The nouns: ooncheshechu, gemamana, psepsechadu, wubdushkudu, tohmaogu, honagadu.
- 3. The inanimate nouns: wukshed opeya.
- 4. The color: ge sha.
- 5. The month: Oagu Ogadw we
- 6. The weather expression: okuta.

UNIT XXVIII

| AIM | NATIVE LANGUAGE<br>CONTENT                          | ENGLISH LANGUAGE<br>TRANSLATION          | MATERIALS                                    |
|-----|---|--|--|
|     | uka yamnə<br>uka topu<br>uka zuptu<br>Oagu Ogadw Wə | thirteen<br>fourteen<br>flfteen<br>April | Real objects:<br>beads, pencils,<br>calendar |

#### OBJECT I VES

# To teach the numbers: uka yamne (thirteen) uka topu (fourteen)

uka zuptu

(fifteen)

To teach the month:
Oagu Ogadw We (April)

# APPROACH

- Review numbers learned thus far, introducing uka <u>yamne</u>, uka topu, uka zuptu.
- 2. Have students count from one to twelve then say <u>uka</u> yamne, uka topu, uka zuptu.
- 3. Question students, by counting beads, T de tonu he? S - he uka yamne.
- 4. Using calendar, review months learned thus far. Then continue with Oagu Ogadw We.
- 5. Review days of the week using calendar.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS         |
|-----|----------------------------|---------------------------------|-------------------|
| · · | psepsechadu                | grasshopper                     | Pictures of crow, |
|     | wubdushkudu                | worm                            | butterfly, grass- |
| *   | honagudu                   | housefly                        | hopper, bug,      |
|     | gem <b>a</b> maha          | butterfly                       | housefly, and a   |
|     | tohmoogu                   | bee                             | bee               |

To teach the nouns:

ooncheshechu

(crow)

To teach the insect words:

gemamana psepsechadu (butterfly) (grasshopper)

honagudu wubdushkudu tohmoogu (grasshopper (housefly) (worm) (bee)

#### APPROACH

- I. Display picture of Crow and say de ooncheshechu pointing to picture. Repeat several times. T = de/he taku he? S = de/he ooncheshechu.
  - . Use similar procedure to teach words for insects.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS      |
|------|----------------------------|---------------------------------|----------------|
| ·    |                            |                                 |                |
|      | wukshedapea                | cupboard                        | Pictures: of a |
|      | he zee/ge                  | it¹s orange                     | cold day and a |
|      | akuta                      | lt's warm                       | warm day       |
|      |                            |                                 | Real objects:  |
|      |                            |                                 | color charts,  |
|      |                            |                                 | cupboard       |

**APPROACH** 

To teach the noun:

wukshedopeya

(cupboard)

To teach the color: ge-sah

(orange)

I. Review previous colors.

- 2. Point to orange on color chart and say gesha. Have students repeat with you. Question students. T - de tokechechu he? S - De ge-sha.
- (it's warm) okuta
- To teach the weather expression: 3. Point to classroom cupboard if any, or picture saying, is the cupboard taken out. Request students individually to put something back into the copboard. Say, wukshedopeyag ed ohnugu.
  - 4. Review weather expressions learned so far. Display pictures and say

T - tungud tokechu he? S - okuta.

T - tungud tokechu he? S - owash te chuge.

Α

| AIM | NAT! VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERI ALS |
|-----|-----------------------------|---------------------------------|------------|
|     | chu                         | wood                            | ,          |
|     | ochate                      | stove                           |            |
|     | chate                       | make a flre                     |            |
|     | chawate                     | l make a fire                   |            |
| 4   | neya chate                  | you make a fire                 |            |
|     | he chate                    | he/she makes a fire             |            |
|     | henu/ganu tukte a he        | e where are those               |            |
|     | chu guksuksu                | he/she chops wood               |            |
|     | howayu                      | go for It                       |            |
|     |                             |                                 |            |

# OBJECTI VES

APPROACH

- I. To teach students the usage and understanding or the verb forms: chawate, neya chate, he chate, he chu guksuksu.
- 2. The imperative verbs: chate, howayu.
- 3. The inanimate noun: chu
- 4. The animate noun: ochate
- 5. The Interrogative: henu/ganu tukte a he?

UNIT XXIX

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS       |
|-----|----------------------------|---------------------------------|-----------------|
|     | chu                        | wood                            | Pictures: stove |
|     | ochate                     | stove                           |                 |
|     | chate                      | make a fire                     | Real objects:   |
|     | chawate                    | l make a fire                   | wood, fireplace |
|     | chate                      | you make a fire                 |                 |
|     | he chate                   | he/she makes a fire             |                 |

**OBJECTIVES** 

To teach the noun:
ochate (stove)
chate (make a fire)
chawate (! make a fire)
chate (you make a fire)

he chate (he/she makes a fire)

APPROACH

- 1. Review ochate (Unit 19)
- 2. Point to stove in classroom and/or to picture of stove and say, de ochate.
- Using various pictures question students,
   T De ochate he?
   S Ho/Han de ochate.
- 4. Go outside to the place prepared for the fire. Gather wood having students help you.
- 5. Light fire saying, chawate.
- 6. Hand student a stick of wood and say, chate. Gesture that student is to put wood on fire. While he does this say, chate to him and he chate to the other student. Repeat with other students.
- 7. Point to the fire while it is burning, say T -Tugtikunu he? S - Chawate.
- 8. Bring out food to be roasted.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                        |
|-----|----------------------------|---------------------------------|----------------------------------|
| •   | henu tukta a he            | where are those                 | Pictures: some                   |
|     | he chu gukse<br>howayu     | he/she chops wood<br>go for it  | one cutting wood                 |
|     |                            |                                 | Real objects:<br>pieces of fire- |
|     |                            |                                 | wood                             |

# To teach the interrogative: tokeyu/tog compe he? (where are they)

To teach the imperative verb: howayu (go for it)

To teach the word: chu (wood)

To teach the verb: he chu guksuksuksu (he/she chops wood)

#### **APPROACH**

- Hold several pieces of wood and say denu chu, several times. T - denu taku he? S - henu chu
- 2. Put wood in corner of classroom. Call student to the front pointing to the wood and gesturing say, chu howaya. Repeat with other individual students.
- 3. Have student put heads down. Hide the pieces of wood-Have the students open their eyes again and then ask them, chu toktenu a he?
- 4. When they locate the wood, repeat the game.
- 5. Allow a student to hide the wood and ask the question, chug toktenu a he?
- 6. Hold up picture of man cutting and say he chu guksaksa several times. Then say chu guksaksa. Encourage students to say it with you.
  T tug toku he? S Chu guksaksa

UNIT XXX LESSON INTRO

AIM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

MATERIALS

wozu
wo oozu pta
he wozu
wayazu
pshee
tepsina
wuhchuhchu
maku
koga
wowazu

sow
let's all sow/plant
he/she sows/plants
you sow/plant
onion
turnip
flower
earth/soil
box

I sow/plant

## OBJECTIVES\_

APPROACH

- I. To teach students the useage and understanding of the verb forms: wozu, wo oozu pa, he wozu, wayazu, wowazu.
- 2. The animate nouns: pshee, tepsina, wuhchuhchu
- 3. The inanimate nouns: maku, kogu

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MA TER I ALS      |
|-----|----------------------------|---------------------------------|-------------------|
|     | wuhchuhchu                 | flower                          | A box of planting |
|     | maku                       | earth/soil                      | flower seeds,     |
|     | kogu                       | box                             | soil, picture of  |
|     | he wozu                    | he/she sows/plants              | a flower, smail   |
|     | woyazu                     | you sow/plant                   | shovel, or can    |
|     | wowazu                     | l sow/plant                     | for moving soil.  |

To teach the noun:

(sol I)

To teach the verbs:

wozu (sow)

wowazu (! sow)

woyazu (you sow)

To teach the nouns:
wohchuhchu (flower)
kogu (box)

APPROACH

- 1. Hoid up box and say de kogu, several times, encouraging students to repeat with you.
- 2. Point to the soil and say de maku. Put some soil in box, explaining what you are doing.
- Show picture of flower and say de wuhchuhchu, repeating several times.
- 4. Take the package of flower seeds, taking out one seed, plant it and say wuhchuhchu wowazu. Give the seeds to a student to plant say, woyazu.
- 5. Prepare short rows or depressions in soll to put seeds in. Have individual students come up and give them each a seed to plant say, wuhchuhchu wozu.

UNIT XXX

ENGLISH LANGUAGE NATI VE LANGUAGE CONTENT MATERIALS A IM TRANSLATION let's all sow/plant Pictures: a turwo oozu ptaya pshee onion nip tepsina turnip Real objects: box of soil, onion stems

#### OBJECTI VES

To teach with verb terms of plant:

he wozu (he/she sows)
wo oozu pta (let us ali sow)

To teach the vegetables:

pshee (onion)

tepsina (turnip)

#### APPROACH

- I. Review box, soil, plant of previous lesson.
- 2. Show an onion to the students say, de pshee. Repeat several times. T de taku he? S de pshee
- 3. Say wo wazu kta. Have them watch you, plant one of the onion sets in the box and say wowazu. Explain to each, pshee, ooyazu pta.
- 4. It is the turnip, say de taku he? if they say turnip, say de tepsina che. Cut up the turnip so all may have a taste.
- 5. You may want to have students taste the large onion.

A IM

NATTYE LANGUAGE CONTENT ENGLISH LANGUAGE TRANSLATION

MATERIALS

aguyupe bdoo
aguyupee guhu
owas aguyupee
ooguge pta
chagu putu
mne edudya
wenu pohyu
owas oontupta
he aguyupee guha

flour
bake bannock
let's all bake
bannock
frying pan
kettle
baking powder
let's all eat it
he/she bakes bannock

#### **OBJECTIVES**

**APPROACH** 

- I. To teach students the usage and understanding of the imperative verbs: aguyupee guhu, aguyupee oogugu pta, owas oontupta.
- 2. The verb: he aguyupee gugu.
- 3. The nouns: aguyupee bdoo, chagu putu, mne ekudyu.
- 4. The noun: wenypohyu.

| AIM ' | NATIVE LANGUAGE<br>CONTENT   | ENGLISH LANGUAGE<br>TRANSLATION  | MATERIALS   |
|-------|--|--|---|
|       | wenupohya<br>owas oontupta<br>awas aguyupe ooguhu<br>pta<br>aguyupe gugu<br>aguyupe bdoo | baking powder let's all eat it let's all bake bannock bake bannock flour | Real objects: flour, baking powder, bowl for mixing |

To teach the ingredients of bannock: wenu pohya (baking powder) aguyupe bdoo (flour)

To teach the imperative verb:

aguyupe guhu
(bake bannock)

owas oontuptu
(let's all eat 1t)

aguyupe ooguhu pta
(let's bake bannock)

### **APPROACH**

- Call students to come around the table where you will mix the bannock. Say, aguyupe congulupte.
- 2. Review names of Ingredients as you work with them. You might ask them yes3no questions.
- 5. Call students and say, Mary aguyupe guhu, letting her know by gestures that she is to mix the ingredients. Give other students an opportunity to mlx well and say aguyupe gugu.

## NOTE TO TEACHER

Students should have an opportunity to eat the bannock when it is baked, say aguyupe contupte. AIM

CONTENT

TRANSLATION

Chaguputu

mne ekudya

frying pan

kettle

Real objects:
frying pan, tea

kettle

# **OBJECTIVES**

To introduce the utensils: chuguputu\_ (frying pan) mne ekudya\_ (ket+le)

# **APPROACH**

- 1. Hold up the frying pan, say de chaguputu. Repeat several times. Ask, T - de taku he? S - de chaguputu.
- 2. Ask students what they would cook in the fry pan, ellciting each answer as eggs, bacon, meat, fish, etc. Encourage them to say words in Dakota. You may have to help them with the first words to ensure they understand the question.
- 3. Hold up the kettle and say, de wuppe ekudya. Repeat several times. Ask,
  T de taku he? S he wuhpe ekudya.
- 4. Ask them what you put in a tea kettle. They should answer water.

| A IM | NATI VE LANGUAGE<br>CONTENT                   | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|------|---|---------------------------------|-----------|
|      | wuachoo                                       | work                            |           |
|      |   | let's all work<br>outside       |           |
|      | choogushga<br>tukushechu ahpeyupe<br>museyupa | fence<br>garbage<br>hammer      |           |
|      | eechoo  | pick it up                      |           |
|      | puhe  | pick it up                      |           |
|      | taheega neenu                                 | hard                            |           |
|      | weyuheentu yuheentu                           | rake                            |           |

# **APPROACH**

- I. To teach students the usage and understanding of the imperative verbs: wuachoo, wuachoo koo pta, puhe, eechoo.
- The nouns: <u>choogusnga</u>, tukushechu ahpeyupe, museyupa, weyuheenta.
- 3. The adverbs: taheega, neenu.

AIM

NATIVE LANGUAGE CONTENT ENGLISH LANGUAGE

TRANSLATION

MATERIALS

wuachoo

work

owas wuachoo koopta

let's all work

tungud

outside

taheega

hard

weyuheentu yuheento rake

Picture: rake

### OB JECTI VES

To teach the imperative verbs: wuachoo (work) wuachoo koopta (let's all work)

To teach the noun: yuheentu (rake)

To teach the adverb: teheegu (neena) (hard) tungud (outside)

# APPROACH

- 1. Review the lesson on work Unit 12. Have the student recall the work period.
- 2. Display picture of rake and say, de weywheenta, repeating several times. T - de taku he? S - he weywheentu.
- 3. Pantonine the action of raking and say, wabduheenta. Ask a student to come up o the front to rake with you and say, Mary w uachoo. Call other students one by one to you and have them go through the action of raking.
- 4. Have them watch you. Pantomine raking slowly and say, wuachamoo, then rake more quickly and with great effort to say taheega wuachomoo.
- 5. Say to the students wuachoo, having them rake slowly, then speed up saying, teheega wuachoo.
- 6. If possible have a work period arranged outside where everyone can work at something for a short period to teach tungud. Repeat Step 5 outdoors and say, tungud wuachookoo pta.

| A IM | NAT I VE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE TRANSLATION | MATERIALS  |
|------|------------------------------|------------------------------|--|
|      | choogushge<br>tugushechu     | fence<br>garbage             | Picture: of a                                      |
|      |                              |                              | Real objects: garbage bag, discard paper and boxes |

# **APPROACH**

To teach the nouns: choogushge (fence)
tugushechu ahpeyupe (garbage)

- I. Show the picture of the fence and say, de choogushge.

  T de taku he? S he choogushge
- 2. Pointing to garbage can say, de tugushechuahpeyupe.
  T de taku he?
  S he tugushechuahpeyupe.
- 3. Have students pick up garbage off the floor and say tugushechug puhe.
- 4. Holding up one by one the objects in the bag, ask students, de tugushechu.

| A IM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                      |  |
|------|----------------------------|---------------------------------|--------------------------------|--|
|      | museyupe<br>echoo          | hammer<br>pick it up            | Pictures: of                   |  |
|      | puhe                       | pick it up                      |                                |  |
|      |                            |                                 | Real objects:<br>hammer, books |  |

To teach the noun muse<u>Y</u>upa (hammer)

To teach the imperative verbs: echoo (pick it up)
puhe (pick it up)

# **APPROACH**

- I. Have one student come to the front. Say to him, wowane echoo, Indicating that he is to take the book. Ask him to put it down near you, ahnugu. Repeat with several students.
- 2. Ask several students to come up together. Say to them, wowapeg puhe, indicating that they are to pick up the books.
- 3. Show the picture of the hammer, say de museyupe.
- 4. Test students understanding of nouns learned using object. (see materials)

NOTE TO TEACHER

Arrange ahead of time with the classroom teacher so that nothing will be misplaced or put back incorrectly.

| Alm | NATIVE LANGUAGE<br>CONTENT  | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS                             |
|-----|-----------------------------|---------------------------------|---------------------------------------|
|     | temuhed                     | Indoors                         | · · · · · · · · · · · · · · · · · · · |
|     | wukshedchu yuzuzu           | wash dishes                     |                                       |
|     | owungu gaheentu             | sweep floors                    |                                       |
|     | owungechuheentu<br>wepuzuzu | broom<br>soap                   |                                       |
|     | sneyuhde kogu               | fridge                          |                                       |

# APPROACH

- 1. To teach students the usage and understanding of the adverb: temuhed.
- 2. The imperative verbs: wukshechu yuzuzu, owunga ganeentu.
- 3. The nouns: owungu gaheentu, sneyuhde kogu
- 4. The noun: wepuzuzu

AIM

NATI VE LANGUAGE CONTENT

ENGLISH LANGUAGE

TRANSLATION

MATERI ALS

owung echuheentu wepazuzu

soap

sheya hde kogu

fridge

broom

Real objects: broom, soap

Pictures: fridge

# **OBJECTIVES**

To teach the nouns: owunguchuheentu (broom) sneyuhde kogu (fridge)

To teach the noun: wepuzuzu (soap)

### **APPROACH**

- Hold up broom and say, owungechuheentu, several times.
- Ask the students, T de taku he? S de owunguchuheentu.
- Ask individual students the question, then the group. Allow student to play role of teacher. Use the same procedure to teach fridge. To teach we puzuzu use the proper pronouns.

T - de taku he? S - he wepuzuzu.

- Review the lesson be asking, for example; is this a fridge?
- 5. To test their understanding of the lesson and their knowledge of previous lessons ask students yes/no questions or comprehension questions, some of which might be ridiculous, for example; what would we put in the fridge? eggs, turnip, hammer, bannock, garbage, etc-

| A IM | NAT I VE LANGUAGE<br>CONTENT                | ENGLISH LANGUAGE<br>TRANSLATION        | MATERIALS   |
|------|---|--|---|
|      | temuhed<br>wukshedyuzuzu<br>owangu gaheentu | Indoors<br>wash dishes<br>sweep floors | Pictures: girl sweeping the floor and washing dishes, to repre- sent Inside |
|      |   |  | Real objects:<br>dish pan,<br>broom   |

To teach the imperative verbs: wukshechu yuzuzu (wash dishes) owung gaheentu (sweep the floor)

To teach the concept: temuhed (Indoors)

# APPROACH

- Hold up the picture of the girl sweeping the floor and say owung gaheentu, several times.
- 2. Call a student to the front. Hand her the brown and say, owunga gaheentu. Repeat with other students.
- Hold up the picture of the washing dishes and say wukshed yuzuzu, several times.
- 4. Call a student to the front, say wukshechu yuzuzu, this could be an actual situation or it may be role playing.
- 5. To test understanding of verbs, play a "What am I doing?" game with yes/no questions. For example: Am I sweeping the floor? (while washing face)
- 6. Point to picture of inside and say temuhed. Encourage students to say it with you.
- 7. Give a list of objects and/or actions, students are to specify whether they are inside or not. Questions can be formed to have yes/no answers.

UNIT XXXIV LESSON INTRO

NAT! VE LANGUAGE ENGLISH LANGUAGE

AIM CONTENT TRANSLATION MATERIALS

blanket sheena sheet sheena muhetu epuhee pillow make it gugu let's all make It oogugu pta town otuwee automobile eyachegumne lots/many ota a little bit chonana

OBJECT I VES\_

**APPROACH** 

- To teach students the usage and understanding of the nouns: sheena, epuhee, sheena muhetu, eyachegumne.
- 2. The Imperative verbs: oogugu pta, gugu
- 3. The locative: otuwee.
- 4. The adjectives: ota, chonana

UNIT XXXIV

NATIVE LANGUAGE ENGLISH LANGUAGE CONTENT **TRANSLATION MATERIALS** A IM blanket Pictures: blansheena mahetusheena sheet ket, pillow, pillow sheet epuheen Real objects: blanket, pillow, sheet

# OBJECT I VES

# To introduce bedding terms: sheena (blanket) sheena muhetu (sheet) epuhee (pillow)

# **APPROACH**

- Hold blanket and say de sheena. Repeat several times. Have student repeat with you.
- 2. T de taku he? S he sheena. Repeat with individual students.
- 3. Use same procedure to introduce the following: sheena muhetu, epuhee.
- 4. Review using pictures. Ask yes/no questions.

NATIVE LANGUAGE ENGLISH LANGUAGE A IM CONTENT **TRANSLATION** 

MATERIALS

Real objects: gugu make it owas oogugu pta let's all make it sheet, blanket, and pillow

OBJECTIVES

APPROACH

To teach the imperative verbs: (make it) oogugu pta (let's all make it)

- 1. Review Unit 8, Lesson 4, owhdepe-
- 2. Demonstrate by making a bed. Then call up a student, owhdepe gugu.
- 3. Call up students and Mary/John owhdepe gugu. Gesture to the students to make the bed. Repeat with other students.

A IM

NATIVE LANGUAGE CONTENT ENGLISH LANGUAGE TRANSLATION

MATERIALS

otuwee eyachegumne town

automobile

Pictures: of a car, boy going to town, town and cities

# **OBJECTIVES**

# To teach the inanimate noun: eyachegumna (car)

To teach the locative noun: otuwee (town)

# APPROACH

- Hold up picture of a car and say, de eyachegumne. Have students repeat with you.
- 2. Have students come to the window, De taku he? pointing to the car outdoors. Answer with them and say, he eyachegumne.
- 3. Hold a picture of town and say T otuwee. S otuwee.
- 4. Using various pictures of towns, cities, you say, otuwee, S Ho/Han, Heya.
- 5. Hold up a picture of boy going to town and say John otuwee ye. Repeat several times with individual students.
- 6. Review, dramatize going to town-

NATIVE LANGUAGE ENGLISH LANGUAGE

CONTENT TRANSLATION MATERIALS

ota lots/many Real objects:
chonana a little bit paper cups,
ptlcher

# OBJECTIVES

To teach expressions of quantity: ota\_ (much) chonana\_ (a little bit)

# APPROACH

- Hand paper cupts to students. Demonstrate pouring water into paper cups filling to rim and say de mne ota. Pouring a little into another cup say, de mne chonana.
- 2. Use this procedure for milk at lunch time for students.
- Review: file pitcher or other container with water and let students water the plants.
- 4. Review Unit 30.

LESSON INTRO

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A IM

NATIVE LANGUAGE CONTENT

ENGLISH LANGUAGE TRANSLATION

MATER! ALS

ogehduzazapedu

let's all wash our

face

etepukeentu ehduzaza hdukchu hdukchub gakchu bdu he

towel
take a both
comb your hair
comb your hair (pl.)

i have it
you have it
he/she has it

# OBJECTIVES

**APPROACH** 

du he

yu ha

- I. To teach students the usage and understanding of the possessives: bdu he, du he, yu he.
- The nouns: etapukeetu, gakchu
- The imperative verbs: ogehduzazapedu, ehduzaza, hdukchu, hdukshub.

| AIM | NATIVE LANGUAGE<br>CONTENT | ENGLISH LANGUAGE<br>TRANSLATION | MATERIALS |
|-----|----------------------------|---------------------------------|-----------|
|     | tueeshpa<br>eyushdu        | sewing needle                   |           |
|     | huhoontu                   | thread                          |           |

APPROACH